# Charge Conference October 2022 Vienna/Shiloh United Methodist Churches







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#### INTRODUCTION

What is a charge conference? Long time members of The United Methodist Church have heard this phrase and know it well. It is often associated with the meeting that is held once each year with the District Superintendent. That is exactly what is happening today, but it is more than that.

Our church and all United Methodist churches are governed by the *Book of Discipline*. This is the polity and policy guidelines that outline how each church is to conduct our business together. The annual conference is the basic unit of our church (think of it sort of like states). Each annual conference is divided into districts (sort of like counties). Each district is full of churches or charges. Many of our smaller (and even some medium sized churches) are grouped together on a charge and share a pastor. Most medium sized and larger churches are on a charge on their own—like us. So when we hold a charge conference it includes only our church while many churches have charge conferences that include two or more churches.

The charge conference is the top governing body of the local church and is made up of the membership of the church council. The church council guides the work of the church throughout the rest of the year unless special circumstances require a formal meeting of the charge conference (like for purchasing property or borrowing money). The charge conference has some official business that is done when it is meeting. Some of the things that must be done at a charge conference are:

- Setting the pastor's salary and compensation package
- Approving housing/utilities allowances and accountable reimbursement programs
- Electing the local church leadership, committees, and ministry teams
- Pastoral reports on membership, state of the church, and required continuing education
- Approving or continuing the certification of lay servants and certified lay ministers
- Approving candidates for ordained ministry

The United Methodist Church is a connectional denomination. Each of our churches are all connected to one another and through the supervision of our bishops. Meeting under the leadership of our District Superintendent holds us accountable to responsible governance and the proper ordering of the administrative life of our congregation. It is also a chance to take a look at our ministry together and be thankful for where we have seen God's work and rejoice in fruitful ministries as well as carefully consider ministries and activities that might need to be reviewed for effectiveness.

Rev. Steve Patton is our Northwest District Superintendent. As our superintendent, he is also a pastor over our congregation. The ministry of a district superintendent is largely one of assisting the bishop in the administrative order of the churches in each district. District superintendents are normally the presiding elders over charge conference meetings but in some cases they can appoint any ordained elder in full connection to preside over a charge conference when necessary.

# Vienna United Methodist Church Lay Leader Report for 2022

In June, we welcomed a new pastor! Tony Crosby, and his wife Lisa, have come to serve and we are so excited for his energy and passion to lead. His deep roots in music are certainly a blessing to come to us as well because who doesn't enjoy a good showing on the keys or through the microphone and he can certainly handle both.

And here we go! How joyful it is that we can finally report that we have returned to our "regularly scheduled programming" across the church. We kicked things off with our "Back to Church Sunday" event that drew over 100 in attendance. We accomplished this through lots of focus to prayer, labor, and being intentional in reaching out to members we hadn't seen around since COVID. We wrapped up the day with a meal in true Methodist fashion, and a family focused slate of live music and games. The "Community", "Joy", and "CIA" Sunday school classes are all up and running. Wednesday night activities include fellowship, book study, and choir. The Sunshine Gang choir is operational, and many facilities are already accepting the group in for their singing ministry. It feels so good to finally have these things running again.

It is no secret that in the coming year there will be some challenging conversations had by our church, churches throughout the Southern Conference, and the entire United Methodist denomination. As we move closer to those conversations, I just pray that we don't lose sight of our ultimate commitment which is to be the likeness of Christ to the world. I pray that we can approach these conversations from a point of love and respect. I pray for grace and for guidance.

God bless.

Respectfully submitted,

Michael Ramsey

Lay Leader

## Vienna/Shiloh Discipleship Plan

The Vienna/Shiloh Charge exists in concert with the mission of The United Methodist Church and the mandate of Christ in the scripture to make disciples of Jesus Christ for the transformation of the world. The work of our charge is consistent with ¶122 of the *Book of Discipline* which outlines the tasks of disciple-making as follows:

- Proclaim the gospel, seek, welcome and gather persons into the body of Christ;
- Lead persons to commit their lives to God through baptism by water and the spirit and profession of faith in Jesus Christ;
- Nurture persons in Christian living through worship, the sacraments, spiritual disciplines, and other means of grace, such as Wesley's Christian conferencing;
- Send persons into the world to live lovingly and justly as servants of Christ by healing
  the sick, feeding the hungry, caring for the stranger, freeing the oppressed, being and
  becoming a compassionate, caring presence, and working to develop social structures
  that are consistent with the gospel; and continue the mission of seeking, welcoming,
  and gathering persons into the community of the body of Christ.

Pastor

Church Council Chair

Molecular

Lay Leader



## Minutes of the Charge/Church Conference

This form contains the disciplinary questions that must be answered as well as reports most frequently called for at Charge or Church Conferences. Annual Conferences may adapt these forms to local conditions as needed.

				N	(01.11.1	0.1
The Charge 🔳 / Church 🗌 Confer	ence for the			Church/ Vienna	Shiloh	Charge
of the Northwest		District of	the South Georg	jia	Annua	l Conference
Church physical address:	Vienna UMC,	313 Ch	nurch Street, Vie	nna, GA 3109	)2	
	Shiloh UMC, 3	8491 SI	niloh Road, Vien	ına, GA 31092	2	
Telephone number: (229) 268-4	 1207		Fax number:			
Church e-mail: theviennaumc@gmail.com			Church website: W	ww.vienname	ethodist.org	
Church preferred mailing address:	Vienna/Shiloh Cl 205 North 6th St Vienna, GA 3109	reet				
The Church/Charge Conference	was held: 23	20 22	at <sup>!</sup>	5:00 p.m.		
chaired by Rev. Steve Pattor	า			District Super	intendent / Pres	siding Elder,
Kathie Byrd					, served a	as secretary.
Pastor in charge: Rev. Tony G	i. Crosby					
Other appointed clergy:						
A devotional service was conducted	<sub>by</sub> Rev. Steve I	Patton				
The following members were pre-	esent: (Attach an A	Attendan	ce Record.)			

#### I. MISSION STATEMENT FOR THE CHURCH

- 1. How does this church or charge define its mission to its parish, the local community, and beyond the local community (¶¶ 201-204, 247.3, 252)? (Attach as a supplement.)
- 2. How does the mission statement of the congregation connect to and fulfill the stated mission of The United Methodist Church: To make disciples of Jesus Christ for the transformation of the World? (Attach as a supplement.)

#### II. REPORTS

- 3. What is the report of the governing and program bodies of the church or charge including a report on the goals for the previous year and recommendations for goals for the coming year (¶¶ 247, 252)? (Attach as a supplement)
- 4. What is the report of the pastor including plans for continuing education (¶¶340.3*b* (2), 348, 349)? (Attach as a supplement)

- 5. What is (are) the report(s) of other clergy including plans for continuing education (¶ 349)? (Attach as a supplement)
- 6. What is (are) the report(s) of diaconal minister(s) including plans for continuing education (¶ 314.5 1992 *Discipline*)? (Attach as a supplement.)
- 7. a. What is the report of the trustees (¶¶ 2528.1-3, 2550)? (Attach as a supplement.)
  - b. What conveyances, grants, gifts, donations, legacies, bequests, or devices have been offered to the local church, and what policies and instructions have been developed regarding their acceptance, rejection, and administration (¶¶ 2529.3, 2533.5)? (Attach as a supplement.)
- 8. What is the annual report of the committee on membership audit (¶ 231)? (Attach as a supplement.)
- 9. What is the report of the committee on finance, including the audit (¶ 258.4d)? (Attach as a supplement.)
- 10. a. What is the report of the committee on nominations and leadership development? Include gender, racial/ethnic designation, and class of election for each person listed (¶ 258.1; Refer to Guidelines for Leading Your Congregation NOMINATIONS AND LEADERSHIP DEVELOPMENT)? (Attach as a supplement.)
  - b. Who are the members of the Committee on Nominations and Leadership Development elected at the Charge Conference? Include gender, racial/ethnic designation, and class of election for each person listed. (¶ 258.1) (Attach as a supplement.)
- 11. What is the annual report of the lay speakers(s) (¶¶ 267.3, 268.3b)? (Attach as a supplement.)
- 12. What is the report of the church historian on the care of church records and historical materials (¶ 247.5a)? (Attach as a supplement.)
- 13. Has the pastor reported the names and contact information for professing and baptized members attending colleges and universities to the District Superintendent and the Chairperson of the Conference Board of Higher Education and Campus Ministry as required in ¶ 232? (If not, attach the list with contact Information.)
- 14. Are there any reports from other groups and individuals within the church? (Attach as supplements.)

#### III. APPORTIONED FUNDS AND BENEVOLENCE GIVING

- 15 a. What percentage of your total apportioned funds did you pay last year? (List for each church.)
  - b. What percentage do you anticipate paying this year? (List for each church.)
  - c. What percentage do you anticipate paying next year? (List for each church.)
  - d. If less than 100%, what strategies do you have in place for making an improvement?

Name of Church(es)	Apportioned Funds Paid Last Year	Apportioned Funds Paid This Year	Apportioned Funds to Pay Next Year
Vienna	100 %	100 %	100 %
Shiloh	100 %	100 %	100 %
	%	%	%

16. Have goals have been set for non-apportioned causes, such as the general Advance, conference Advance, and World Service special gifts, including special gifts for the Africa University? (*List below; attach a supplemental list, if necessary.*)

Name of Church(es)	Fund Name:				
	\$	\$	\$	\$	\$
	\$	\$	\$	\$	\$
	\$	\$	\$	\$	\$
	\$	\$	\$	\$	\$

#### IV. CLERGY SUPPORT

17. What amounts are set for clergy support for the coming new year? Include all clergy appointed by the Bishop (¶ 247.13). (Attach form provided by conference as supplement)

#### V. PERSONNEL

- 18. Who are recommended by the Pastor/Staff-Parish Relations Committee:
  - (a) as candidates for ordained ministry (¶¶ 247.8, 310.2b)?

(Note: Use racial/ethnic designations at bottom of this page. The descriptions can be found

on the Worksheet for Table 1 of the Local Church Report to the Annual Conference.)

Name	Address	Telephone/Email	Gei	nder	Race/ Ethnicity*
	, (33)	. cropriorio, Errian	-	-	Laminotty
			M	F	
			M	F	

(b) for continuation as candidates for ordained ministry (¶¶ 247.9, 313)?

Name	Address	Telephone/Email	Ge	nder	Race/ Ethnicity*
Hume	/\u01000	1 Cicpitotic/Littaii	00	idei	Limitorcy
			M	F	
			M	F	

19. Who are recommended as candidates for Church-Related vocations (¶ 247.10)?

					Race/ Ethnicity*
Vocation	Name	Address	Telephone/Email	Gender	Ethnicity*
				M F	
				M F	
				M F	

<sup>\*</sup> A – Asian; B – African American/Black; H – Hispanic/Latino; N – Native American; P – Pacific Islander; W – White; M – Multi-Racial

#### VI. MISCELLANEOUS BUSINESS

- 20. Attach a copy of the minutes of any special session of the Charge/Church Conference since its last regular meeting (¶ 246.7).
- 21. What date is set, on recommendation of the Church Council, Administrative Council or Board, for elected personnel of the local church to take office? 01/01/2023
- 22. What other actions are taken by this Charge/Church Conference? (Attach as a supplement.)

#### VII. ADJOURNMENT

A All	, Presiding Elder
Rev. Steve Patton	, Name of Presiding Elder
Kallie Byd	, Secretary
Kathie Byrd	Name of Secretary

#### 2023 Church Council for Vienna UMC

Chair of Church Council	Linda West
Lay Leader	Mike Ramsey
Lay Member of the Annual Conference	Gary Turner
Alternate Lay Member of the Annual Conference	Mike Ramsey
Treasurer	Kay Chadwick
Secretary of Administrative Council	Kathie Byrd
Chair of Finance Committee	Jason Hayes
Chair of Staff/ Parrish Staff Relations	Joe Hinson
Chair of Trustees	TO BE ELECTED
Chair of Outreach Committee	Allison Bowen
Communion Steward	Kathie Byrd
Chair of Worship Committee	Cathy Jones
Audio/Visual TeamLex	Pennington, Mike Ramsey
Education Chair/Sunday School Superintendent	Terri Cumbus
Communications Communicator	Peggy King
Women's Ministry Coordinator	TO BE ELECTED
Dooly Campground Representative	Beth English
Epworth Ambassador	Linda West
Senior Adults Ministry Coordinator	Benning McGraw
Youth Ministry Coordinator	Lisa Ramsey
Children's Ministry Coordinator	Heidi Hayes
Safe Sanctuaries Coordinator	Linda West
Hospitality Committee Chair	Benning McGraw
Director of Music	
Director or Prusic minimum and a second or provide the second or prusic minimum and a second	Kim French
Financial Secretary	

#### At Large Members to the Church Council

<u>Class of 2023</u>	Class of 2024	Class of 2025
Wayne Ward	Donna Davis	Joan Akin
Janice Turner	Verlin Jones	Betty Lamb
Jayme Roseth Penn	Tonya Jones	Rooney Bowen III

#### **Board of Trustees**

Class of 2023	Class of 2024	Class of 2025
Johnny Cumbus	Becky Tydings	Debbie Williams
Phillip Warren	Chipper Jones	Michael Shurley
Christopher Hudson	Lex Pennington	Sharon Wilkin

#### Nominations & Lay Leadership Committee

Class of 2023	Class of 2024	<b>Class of 2025</b>
Kathie Byrd	Robby Speight	Wayne Wilkin
Ricky Chadwick	Lisa Lane	Melanie Lee

Lay Leader - Mike Ramsey Pastor - Tony G. Crosby, Chair

#### Finance Committee

Chair of Finance Committee	Jason Hayes
Chair of Church Council	Linda West
Lay Leader	
Treasurer	
Financial Secretary	
Recording Secretary	
Chair of Pastor/Parrish/Staff Relations	
Chair of Outreach Committee	Allison Bowen
Chair of Trustees	Johnny Cumbus
Members at Large	Beth Énglish
C	Lisa Lane
	Robby Speight
Pastor	

#### Staff / Parrish Relations Committee

Class of 2023	Class of 2024	<b>Class of 2025</b>
Charlie Gregory	Joe Hinson	Heidi Hayes*
Cecil McGraw	Donnie Lane	Steve Byrd
Monica Warren	Donna Davis	Hobby Stripling*

Lay Leader - Mike Ramsey

Lay Member of the Annual Conference - Gary Turner

#### Outreach Committee

Class of 2023	Class of 2024	<b>Class of 2025</b>
Allison Bowen* -Chair	To Be Elected	To Be Elected

Children's Council
To Be Elected

Youth Council

To Be Elected

<sup>\* -</sup> Serving second 3 year term

## Shiloh United Methodist Church Proposed Leadership for 2023

Church Council Chair - Tim Kinard

Lay Leader - Deborah Haygood

Lay Member of the Annual Conference – Gary Turner

Alternate Lay Member of the Annual Conference – Mike Ramsey

**Treasurer/Finance Chair** – Nancy Thomas

Secretary - Elaine Culpepper

Chargewide Staff-Parrish Relations Committee Representative - Nancy Thomas

**Dooly Representative** – Joe Owens

**Board of Trustees** (Trustees elect their own officers in January of each year.)

Class of 2023	Class of 2024	<u>Class of 2025</u>
Deborah Haygood	Edmund Jackson	Joe Owens
Nancy Thomas	Tim Kinard	Danny Parham

**At Large Members** – The policy of Shiloh UMC shall be to consider all professing members (i.e. full members) to be members at large of the Church Council at any meeting of the Church Council or of any Charge or Church Conference.



# Report of the Trustees The trustees are amenable to the Charge Conference and as such are required to make an annual report

trustees.	a diat	Ole come le	Vienna/Shiloh		Charma
Vienna United Metho	Juist	Church District	South Georgia		Charge Annual Conference
For the period beginn	ning 10/3/2021	21011101	, and ending	10/23/2022	
Tor the period beginn	DATE OF PRIOR CHARGE	CONFERENCE	, and onding		RRENT CHARGE CONFERENCE
Organizatio     three, and up to nin	n for the present conference year versions):	was effect	ive (date) ,b	y electing the follo	wing officers (no less than
	Name				Term Expires
President Johnny (	Cumbus			2023	
Vice President Philli	o Warren			2023	
Secretary Lex Peni	nington			2022	
Treasurer					
Member Wayne W	ard			2022	
Member Rooney B	Bowen III			2022	
Member Christoph	er Hudson			2023	
Member Becky Ty	dings			2024	
Member Chipper J	ones			2024	
		norty is re	poordod as shown	by civil land recor	
3. a. Name or name	s in which title to each piece of pro				
	Name(s)	Offic	e	Book	Page
Church Buildings	Name(s) Vienna UMC		<b>e</b> 80		<b>Page</b> 231
Church Buildings Church Buildings	Name(s) Vienna UMC Church Office		<b>e</b> 80  420		Page 231 190
Church Buildings Church Buildings Parsonages	Name(s) Vienna UMC Church Office 304 Hargrove St	Offic	80 420 93		<b>Page</b> 231
Church Buildings Church Buildings Parsonages Parsonages	Name(s) Vienna UMC Church Office 304 Hargrove St	Offic	80 420 93 487		Page 231 190
Church Buildings Church Buildings Parsonages Parsonages Other	Name(s) Vienna UMC Church Office 304 Hargrove St  Morrow House	Offic	80 420 93 487		Page 231 190 229
Church Buildings Church Buildings Parsonages Parsonages	Name(s) Vienna UMC Church Office 304 Hargrove St	Offic	80 420 93 487		Page 231 190 229
Church Buildings Church Buildings Parsonages Parsonages Other Other	Name(s) Vienna UMC Church Office 304 Hargrove St  Morrow House	Offic	80 420 93 487		Page 231 190 229
Church Buildings Church Buildings Parsonages Parsonages Other Other b. Who is the cust	Name(s) Vienna UMC Church Office 304 Hargrove St  Morrow House  odian of deeds and other legal parkept? PNC Bank	Office	e 80 420 93 487 487		Page 231 190 229
Church Buildings Church Buildings Parsonages Parsonages Other Other b. Who is the cust c. Where are they	Name(s) Vienna UMC Church Office 304 Hargrove St  Morrow House  odian of deeds and other legal parkept? PNC Bank contain trust clause (¶2503)?	Office Of	93 487 y Chadwick	Book	Page 231 190 229 124
Church Buildings Church Buildings Parsonages Parsonages Other Other b. Who is the cust c. Where are they	Name(s) Vienna UMC Church Office 304 Hargrove St  Morrow House  odian of deeds and other legal parkept? PNC Bank	Office Of	93 487 y Chadwick	Book	Page  231  190  229  124

Item Insured/ Insurance	Replacement Amount of Coverage		Type of Coverage	Company	Restricted By Coinsurance (Yes or No and amount)		Expires When	
Church Buildings	\$3,609,000 \$3,609,000	Special	Southern Mutual	Y		Amount::	08/01/23	
Parsonages	\$ 291,000	\$291,000	Special	Southern Mutual	Y		Amount:	08/01/23
Church Furnishings and Equipment	\$600,000	\$600,000	Special	Southern <b>M</b> utual	Y		Amount::	08/01/23
Parsonage Furnishings and Equipment	\$35,000	\$35,000	Special	Southern Mutual	Y		Amount::	08/01/23
Vehicle(s)	\$	\$ACV	Comp/Coll	Southern <b>M</b> utua	Y N		Amount::	09/25/23
General Liability		\$1,000,000	Occurence	Southern Mutua	Y	<u>C</u>	Amount::	08/01/23
Worker's Compensation				Southern <b>M</b> utual	Y		Amount::	07/22/23
Directors and Officers/Errors and Omissions/Crime		\$1,000,000	Occurence	Southern Mutual	Y		Amount::	08/01/2
Professional Liability Coverage (Including Sexual Misconduct)		\$1,300,000	\$1,000,000 General Liab. \$300,000 Sexual Mis.	Southern Mutual	Y N		Amount::	08/21/2

	b. Have the buildings been inspected for fire and other safety hazards within the past year? 🔳 Yes 🗌 No
	c. Have you assessed the of replacement value within the last 5 years? 🔳 Yes 🗌 No
	d. Who performed the assessment? Southern Mutual Insurance
	e. Does the church have a Safe Sanctuary Policy? <b>I</b> Yes <b>No</b>
	f. Is the amount of insurance adequate? <b>Yes No</b> (to determine adequacy of coverage, please use the GCFA Insurance Worksheet found at <a href="https://www.gcfa.org">www.gcfa.org</a> )
7	7. a. Has an annual accessibility audit for church properties been conducted (¶ 2533.6)? <b>EXECUTE</b> Yes (attach as a report; an example accessibility audit form may be found at <a href="www.gcfa.org">www.gcfa.org</a> )
	b. If needed, have you developed an accessibility plan? • Yes No (Attach plan)

8. Provide a detailed list of income-producing and permanent funds:

Item	Date Received	Amount	Where Invested	Income	How Income is Used for Ministry

(Attach as a supplement a statement "clarifying the manner in toward the realization of the goals outlined in the Social Princip	
responsible'' ¶ 2533.5 and ¶ 2550.9)	NATA POLI
President of Trustees	Jonatha John
Printed Name:	Jona than 6. Cumbus



# Report of the Trustees The trustees are amenable to the Charge Conference and as such are required to make an annual report

(¶ 2549). Additiona equivalent. Number	al reports should be made as ers in parentheses refer to pa	requeste aragraphs	ed by the Charge in the 2016 <i>Boo</i>	e Conference or ok of Discipline.	Church Council or
Copies of this report	rt should be filed with the reco	rding secr		trict superintend	ent and the board of
Shiloh United Metho	dist	Church	Vienna/Shiloh		Charge
Northwest	40/00/04	District	South Georgia	40/00/00	Annual Conference
For the period beginn	ing 10/03/21  DATE OF PRIOR CHARGE	CONFERENCE	and ending	DATE OF CUF	RENT CHARGE CONFERENCE
Organization three, and up to nine	•	was effecti	ive (date) ,by		ving officers (no less than
D II I loo Owo	Name			N/A	erm Expires
President Joe Owe	115				
Vice President					
Member					
	n incorporated (¶2529.1)? <b>Ye</b> s in which title to each piece of pr		corded, as shown	by civil land record	ds (¶¶2536, 2538):
	Name(s)	Offic	е	Book	Page
Church Buildings	Primary Property Cle	rk of Sup.	Ct. K		427
Church Buildings					
Parsonages					
Parsonages					
Other					
Other					Market
b. Who is the custon	odian of deeds and other legal pakept?	apers?			
4. Does each deed	contain trust clause (¶2503)?	Yes 🗌 N	0		
5. Do you have a lo	ng-term plan for the replacemen	t of facilities	s and equipment a	s they deteriorate	? 🔳 Yes 🗌 No
6. a. Insurance (¶25	33.2, 2550.7)				

Item Insured/ Insurance	Replacement Value	Amount of Coverage	Type of Coverage	Company		Co	insurance (es or No d amount)	Expires When
Church Buildings	\$ 336,000	\$336,000	Replacement	Ga. Farm Bur.	Y		Amount::	06/01/23
Parsonages	\$	\$				Total	Amount:	
Church Furnishings and Equipment	\$ 103,000	\$103,000	Replacement	Ga. Farm Bur.	+-+		Amount::	06/01/23
Parsonage Furnishings and Equipment	\$	\$			Y N		Amount::	
Vehicle(s)	\$	\$			Y		Amount::	
General Liability		\$1,000,000	Fire/Medical		Y		Amount::	06/01/23
Worker's Compensation					Y		Amount::	
Directors and Officers/Errors and Omissions/Crime		\$5,000	Occurence		Y		Amount::	
Professional Liability Coverage (Including Sexual Misconduct)		\$			Y	<b>E</b>	Amount::	
b. Have the building	-						Yes 🗌 No	
c. Have you asses					∐ N	10		
d. Who performed e. Does the churc		•						
f. Is the amount o	of insurance ade	equate? 🔳 <b>Ye</b>	s 🗌 No	e Worksheet found	d at <u>w</u>	/WW.	gcfa.org)	
7. a. Has an annual (attach as a rep	oort; an exampl	e accessibility	audit form may b	oe found at <u>www.</u>	gcfa.c	org)	I Yes ☐ No	

8. Provide a detailed list of income-producing and permanent funds:

Item	Date Received	Amount	Where invested	Income	How Income is Used for Ministry
				. /	
				1/	
L					

(Attach as a supplement a statement "clarifying the manner in which these investments made a positive contribution toward the realization of the goals outlined in the Social Principles of the church and showing the investments are socially responsible..." ¶ 2533.5 and ¶ 2550.9)

Printed Name:

Date: *| Ձ /* 

#### ANNUAL ACCESSIBILITY AUDIT FOR UNITED METHODIST CHURCHES (¶2533.6), Scored Version



Church Vienna United Methodist Church District Northwest

	Υ	N	Description / Guidelines (see page 4 for scoring instructions)	Explain "NO"	Answers		
GETTIN	G IN	TO TI	HE CHURCH	-			
1- <b>B</b>	Х		Clearly visible signs mark <u>or</u> direct people to accessible entrances				
2- <b>B</b>	Χ		1+ marked ADA parking spaces are on level ground near entrance				
3- <b>G</b>	Х		Wheelchair users don't have to go behind parked cars, cross traffic				
4.5	V		At least 1 per 25 spaces is clearly marked with access symbol on vertical signs and on pavement (# of accessible spaces:)				
4- <b>S</b>	Х						
5- <b>B</b>	Х		Accessible parking spaces are 8' wide with adjacent 5' access aisle				
- <b>-</b>	At least one accessible space is van accessible: 11' wide with clearly						
6- <b>S</b>	Х		marked adjacent 5' access aisle (or 8' space with 8' access aisle)				
7- <b>B</b>	Х		36" wide curb cuts (curb ramps) are provided close to parking				
	`,,		Route (sidewalk) from accessible parking to accessible building				
8- <b>B</b>	Х		entrance is smooth, flat, and at least 36" wide (width:)				
	.,		Entrance is level or has exterior ramp with non-slip surface and				
9- <b>B</b>	Х		minimum width of 36" between handrails (width:				
	.,		Ramp has max. incline of 1:12 (length: rise: ratio: )				
10- <b>S</b>	Х		with no more than 30' between level landings, or entrance is level				
			34-38" handrails are on both sides of exterior ramp/ stairs, lower				
11- <b>S</b>	Х		ramp railing is no higher than 4" above deck, or entrance is level				
_			There is a 60"x 60" level platform at entry door (size:) with				
12- <b>B</b>	X		space (~ 18") on pull side of door <b>or</b> automatic door opener used				
13- <b>G</b>		Х	Automatic door opener available, <u>or</u> attended doorbell for assist				
14- <b>B</b>	Х		Entrance door is 36" wide; threshold no more than beveled ½" high				
	L	ROUN	ID THE CHURCH				
15- <b>B</b>	Х	Ī	Signs in entrances/ halls direct visitors and help them locate rooms	T			
16- <b>B</b>	Х		Corridors are at least 36" wide and have non-glare floor surface				
			Objects that protrude more than 4" from the wall have a lower	1			
17- <b>B</b>	Х		edge no higher than 27" above the floor, or a barrier such as a				
			planter or guard rail, to allow detection with a cane				
	<b> </b>		Multi-level buildings provide access to all common/ most program				
18- <b>B</b>	X		areas via elevator, lift and/ or ramp(s), <u>or</u> building is on one level				
<b>-</b>	\ ,_		Interior doorways have a minimum of 32" clearance and				
19- <b>B</b>	X		thresholds are level or are no more than ½" high and beveled				
20.5	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		Door handles to ADA bathrooms/ common areas are easy to grasp,				
20- <b>S</b>	X		operate with one hand (e.g. lever style) using less than 6 lbs. force				
24 6	V		Carpet pile is even, no more than ½" thick, with no or firm				
21- <b>S</b>	X		padding; floor mats have non-slip backing and are stable				
22.6	\ \ \		Fire alarm controls and extinguishers are no more than 48"				
22- <b>G</b>	X		(h:) from floor; visual and auditory fire alarms are in place				
			At least one marked ADA unisex/ family restroom (or one stall in				
22.5	\ \ \		male & female restrooms) is accessible from each floor; has ~60"x				
23- <b>B</b>	X		60" turning space with 33 – 36" high wall-mounted grab bar next to				
			toilet extending 54" from back wall; toilet height 17 – 19" (h:)				
	1.,		27" sink clearance from floor (h:), w/ easy to operate controls				
24- <b>S</b>	X		(lever style, automatic, etc.), hot water & drain pipes are covered				
	1	1	Soap dispenser and paper towels are mounted no higher than 48"				
25- <b>B</b>	X		(h:) <u>or</u> placed on counter for access				
26- <b>B</b>	X		Bottom edge of at least one mirror is 40" or lower (h:)				

1/4 Revised March 2019; Used with permission of the DisAbility Ministries Committee of the United Methodist Church

	Υ	N	Description / Guidelines (see page 4 for scoring instructions)	Explain "NO" Answers
27- <b>B</b>	Х		Drinking fountain is no higher than 36" with easy hand controls and	
27-13	^		wheelchair clearance, <u>or</u> paper cups are provided	
28- <b>B</b>	Х		Interior stairs/ ramps have handrails on both sides, <u>or</u> all one level	
29- <b>S</b>	Х		Top/bottom step edges & ramp level changes marked, <u>or</u> one level	
ANCT	UARY	, CLA	SSROOMS, AND FELLOWSHIP AREA	
30- <b>B</b>	Х		At least 1-2 level pew cuts/spaces for wheelchair users are available	
			Wheelchair spaces are 33"x48" forward or 33"x60" side approach	
31- <b>S</b>	Х		(size:), distributed throughout the room for choice in	
			seating, with view of pulpit/ screen when others stand	
32- <b>G</b>		Χ	Chancel area and choir loft are accessible, e.g. with ramp or lift	Stairs only
33- <b>S</b>	Х		Handrail(s) provided for steps to the chancel, <u>or</u> chancel is level	
34- <b>B</b>	Χ		At least one aisle in each space is 36" wide or more (w:)	
35- <b>B</b>	Х		Fellowship - e.g. potlucks, coffee hour- is offered in accessible space	
	.,		In fellowship area and classrooms at least one table has minimum	
36- <b>B</b>	X		of 27" clearance on the underside, and a maximum height of 34"	
37- <b>B</b>	Х		1-2 sturdy chairs have armrests, seats ~18" from floor, & no wheels	
COMN	IUNIC	ATIC	NS AND ENVIRONMENT	
38- <b>S</b>	Х		Members are sensitized about need to minimize use of fragrances	
			Soaps, cleaning products and other chemicals are fragrance free;	
39- <b>G</b>	X		candles are unscented and non-petroleum-based	
40- <b>S</b>	X		Projected words (e.g. song lyrics) use large font and good contrast	
41- <b>B</b>	Х		Large print bulletin, song lyrics, & scriptures provided on request	
42- <b>S</b>	X		Braille <u>or</u> electronic documents provided <i>upon advanced request</i>	
43- <b>B</b>	X		Microphone used by all speakers or comments are repeated at mic.	
44- <b>S</b>	X		Assisted listening system (FM and/or loop) & receivers are available	
45- <b>G</b>	1	X	ASL sign language interpreter is provided upon advanced request	No interpreter available
46- <b>S</b>	X	-	Print/ e-mailed copies of sermon provided <i>upon advanced request</i>	
47- <b>G</b>	X		Captions are provided / turned on for videos and other media	
ATTITU	J	1	Captions are provided from	
	T		Accessibility measures and who to contact for questions described	
48- <b>B</b>	X		in bulletin, website, maps, Find-A-Church site, <u>and/or</u> signage	
	<b>†</b>		Pastor(s), ushers, greeters, and leaders have learned and practice	
49- <b>B</b>	X		appropriate disability etiquette and hospitality	
	+	<b> </b>	Signs, websites, <u>and/or</u> bulletin boards offer evidence that people	
50- <b>S</b>	X		with visible and hidden disabilities are welcome and included in the	
	1		life of the congregation, e.g. through support group info., photos	
	X	t		
51- <b>B</b>	X		Disruptions are accepted and incorporated into worship	
	X		Disruptions are accepted and incorporated into worship  Qualified service animals (e.g. guide dogs) are welcome within the	
51- <b>B</b>	X		Disruptions are accepted and incorporated into worship  Qualified service animals (e.g. guide dogs) are welcome within the church building(s) including the sanctuary and fellowship hall	
51- <b>B</b>	1		Disruptions are accepted and incorporated into worship  Qualified service animals (e.g. guide dogs) are welcome within the church building(s) including the sanctuary and fellowship hall  Congregation works to use inclusive, person-first language in	
51- <b>B</b>	X		Disruptions are accepted and incorporated into worship  Qualified service animals (e.g. guide dogs) are welcome within the church building(s) including the sanctuary and fellowship hall  Congregation works to use inclusive, person-first language in worship, e.g. people are invited to "rise in body or in spirit"	
51- <b>B</b>	X		Disruptions are accepted and incorporated into worship  Qualified service animals (e.g. guide dogs) are welcome within the church building(s) including the sanctuary and fellowship hall  Congregation works to use inclusive, person-first language in worship, e.g. people are invited to "rise in body or in spirit"  Classes and programs are adapted as needed to facilitate active	
51- <b>B</b> 52- <b>B</b> 53- <b>B</b> 54- <b>S</b>	X	V	Disruptions are accepted and incorporated into worship  Qualified service animals (e.g. guide dogs) are welcome within the church building(s) including the sanctuary and fellowship hall  Congregation works to use inclusive, person-first language in worship, e.g. people are invited to "rise in body or in spirit"  Classes and programs are adapted as needed to facilitate active participation of children and adults with disabilities	
51- <b>B</b> 52- <b>B</b> 53- <b>B</b>	X	X	Disruptions are accepted and incorporated into worship  Qualified service animals (e.g. guide dogs) are welcome within the church building(s) including the sanctuary and fellowship hall  Congregation works to use inclusive, person-first language in worship, e.g. people are invited to "rise in body or in spirit"  Classes and programs are adapted as needed to facilitate active participation of children and adults with disabilities  Disability Awareness Sunday ¶265.4 observed during past 1-2 years	
51- <b>B</b> 52- <b>B</b> 53- <b>B</b> 54- <b>S</b>	X	X	Disruptions are accepted and incorporated into worship  Qualified service animals (e.g. guide dogs) are welcome within the church building(s) including the sanctuary and fellowship hall  Congregation works to use inclusive, person-first language in worship, e.g. people are invited to "rise in body or in spirit"  Classes and programs are adapted as needed to facilitate active participation of children and adults with disabilities  Disability Awareness Sunday ¶265.4 observed during past 1-2 years  Gifts of persons with disabilities are identified and used in service,	
51- <b>B</b> 52- <b>B</b> 53- <b>B</b> 54- <b>S</b> 55- <b>B</b>	X X	X	Disruptions are accepted and incorporated into worship  Qualified service animals (e.g. guide dogs) are welcome within the church building(s) including the sanctuary and fellowship hall  Congregation works to use inclusive, person-first language in worship, e.g. people are invited to "rise in body or in spirit"  Classes and programs are adapted as needed to facilitate active participation of children and adults with disabilities  Disability Awareness Sunday ¶265.4 observed during past 1-2 years  Gifts of persons with disabilities are identified and used in service, worship, and leadership roles, and to help to improve access	
51- <b>B</b> 52- <b>B</b> 53- <b>B</b> 54- <b>S</b> 55- <b>B</b>	X X	X	Disruptions are accepted and incorporated into worship  Qualified service animals (e.g. guide dogs) are welcome within the church building(s) including the sanctuary and fellowship hall  Congregation works to use inclusive, person-first language in worship, e.g. people are invited to "rise in body or in spirit"  Classes and programs are adapted as needed to facilitate active participation of children and adults with disabilities  Disability Awareness Sunday ¶265.4 observed during past 1-2 years  Gifts of persons with disabilities are identified and used in service, worship, and leadership roles, and to help to improve access  Needs of people on special diets are considered when food is	
51- <b>B</b> 52- <b>B</b> 53- <b>B</b> 54- <b>S</b> 55- <b>B</b> 56- <b>S</b>	X X X	X	Disruptions are accepted and incorporated into worship  Qualified service animals (e.g. guide dogs) are welcome within the church building(s) including the sanctuary and fellowship hall  Congregation works to use inclusive, person-first language in worship, e.g. people are invited to "rise in body or in spirit"  Classes and programs are adapted as needed to facilitate active participation of children and adults with disabilities  Disability Awareness Sunday ¶265.4 observed during past 1-2 years  Gifts of persons with disabilities are identified and used in service, worship, and leadership roles, and to help to improve access	

<sup>2/4</sup> Revised March 2019; Used with permission of the DisAbility Ministries Committee of the United Methodist Church

GOALS FOR ACCESSIBILITY IMPROVEMENT FOR THE UPCOMING YEAR	Target Date
1.	
2	
3.	
4.	
YES NOX Request consultation from Conference Disability Concerns Committee	
Comments (continue on additional pages if needed):	
	Date
Signature of Pastor:	10-23-22
	Date
Signature of Trustees Chairperson: Jonathan & Cun Das	10-23-22
1 1 +	Date / /
Signature of District Superintendent:	10/23/22

Date Form Completed October 15, 2022 Charge Conference Date October 23, 2022

#### PLEASE PRINT NAMES AND PROVIDE PHONE NUMBER OR E-MAIL ADDRESS:

Form completed by Rev. Tony G. Crosby Contact information 706-329-2484

Contact person for church Robbi Jefferson Contact information 229-268-4207

#### ANNUAL ACCESSIBILITY AUDIT FOR UNITED METHODIST CHURCHES (¶2533.6), Scored Version



Church Shiloh United Methodist Church District Northwest

	Υ	N	Description / Guidelines (see page 4 for scoring instructions)	Explain "NO" Answers
GETTIN	VG IN	το τι	HE CHURCH	
1- <b>B</b>	Х		Clearly visible signs mark <b>or</b> direct people to accessible entrances	
2- <b>B</b>	Х		1+ marked ADA parking spaces are on level ground near entrance	
3- <b>G</b>	X		Wheelchair users don't have to go behind parked cars, cross traffic	
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		At least 1 per 25 spaces is clearly marked with access symbol on	
4- <b>S</b>	X		vertical signs and on pavement (# of accessible spaces:)	
5- <b>B</b>	Х		Accessible parking spaces are 8' wide with adjacent 5' access aisle	
6- <b>S</b>	Х		At least one accessible space is van accessible: 11' wide with clearly	
0- <b>3</b>			marked adjacent 5' access aisle (or 8' space with 8' access aisle)	
7- <b>B</b>	X		36" wide curb cuts (curb ramps) are provided close to parking	
8- <b>B</b>	X		Route (sidewalk) from accessible parking to accessible building	
O D			entrance is smooth, flat, and at least 36" wide (width:)	
9- <b>B</b>	X		Entrance is level <u>or</u> has exterior ramp with non-slip surface and	
	ļ		minimum width of 36" between handrails (width:)	
10- <b>S</b>	X		Ramp has max. incline of 1:12 (length: rise: ratio:)	
<b>_</b>	ļ		with no more than 30' between level landings, <u>or</u> entrance is level	
11- <b>S</b>	X		34-38" handrails are on both sides of exterior ramp/ stairs, lower	
	1		ramp railing is no higher than 4" above deck, <u>or</u> entrance is level	
12- <b>B</b>	X		There is a 60"x 60" level platform at entry door (size:) with	
		ļ	space (~ 18") on pull side of door <u>or</u> automatic door opener used	
13- <b>G</b>		X	Automatic door opener available, <u>or</u> attended doorbell for assist	
14- <b>B</b>	X	<u></u>	Entrance door is 36" wide; threshold no more than beveled ½" high	
	T	ROUN	ID THE CHURCH	T
15- <b>B</b>	X	ļ	Signs in entrances/ halls direct visitors and help them locate rooms	
16- <b>B</b>	X		Corridors are at least 36" wide and have non-glare floor surface	
			Objects that protrude more than 4" from the wall have a lower	
17- <b>B</b>	7- <b>B</b> X		edge no higher than 27" above the floor, or a barrier such as a	
	-	-	planter or guard rail, to allow detection with a cane	
18- <b>B</b>	X		Multi-level buildings provide access to all common/ most program	
	-	-	areas via elevator, lift and/ or ramp(s), <u>or</u> building is on one level	
19- <b>B</b>	Х		Interior doorways have a minimum of 32" clearance and	
	+	<del> </del>	thresholds are level or are no more than ½" high and beveled	
20- <b>S</b>	X		Door handles to ADA bathrooms/ common areas are easy to grasp,	
	-	+	operate with one hand (e.g. lever style) using less than 6 lbs. force Carpet pile is even, no more than ½" thick, with no or firm	
21- <b>S</b>	X		padding; floor mats have non-slip backing and are stable	
<u> </u>	+	-	Fire alarm controls and extinguishers are no more than 48"	
22- <b>G</b>	X		(h:) from floor; visual and auditory fire alarms are in place	
	+		At least one marked ADA unisex/ family restroom ( <i>or one stall in</i>	
			male & female restrooms) is accessible from each floor; has $^{\circ}60^{\circ}x$	
23- <b>B</b>	X		60" turning space with 33 – 36" high wall-mounted grab bar next to	
			toilet extending 54" from back wall; toilet height 17 – 19" (h:)	
	<del>                                     </del>	<b>†</b>	27" sink clearance from floor (h: ), w/ easy to operate controls	
24- <b>S</b>	X		(lever style, automatic, etc.), hot water & drain pipes are covered	
	1		Soap dispenser and paper towels are mounted no higher than 48"	
25- <b>B</b>	X		(h:) <u>or</u> placed on counter for access	
26- <b>B</b>	X		Bottom edge of at least one mirror is 40" or lower (h:	
				1

1/4 Revised March 2019; Used with permission of the DisAbility Ministries Committee of the United Methodist Church

	Υ	N	Description / Guidelines (see page 4 for scoring instructions)	Explain "NO" Answers
27- <b>B</b>	х		Drinking fountain is no higher than 36" with easy hand controls and	
27 0			wheelchair clearance, <u>or</u> paper cups are provided	
28- <b>B</b>	Х		Interior stairs/ ramps have handrails on both sides, <u>or</u> all one level	
29- <b>S</b>	Х		Top/bottom step edges & ramp level changes marked, <u>or</u> one level	
SANCT	UARY	, CLA	SSROOMS, AND FELLOWSHIP AREA	
30- <b>B</b>	Х		At least 1-2 level pew cuts/spaces for wheelchair users are available	
			Wheelchair spaces are 33"x48" forward or 33"x60" side approach	
31- <b>S</b>	Х		(size:), distributed throughout the room for choice in	
			seating, with view of pulpit/ screen when others stand	
32- <b>G</b>	Χ		Chancel area and choir loft are accessible, e.g. with ramp or lift	
33- <b>S</b>	Χ		Handrail(s) provided for steps to the chancel, <u>or</u> chancel is level	
34- <b>B</b>	Χ		At least one aisle in each space is 36" wide or more (w:)	
35- <b>B</b>	Χ		Fellowship - e.g. potlucks, coffee hour- is offered in accessible space	
36- <b>B</b>	Х		In fellowship area and classrooms at least one table has minimum	
30- <b>D</b>	^		of 27" clearance on the underside, and a maximum height of 34"	
37- <b>B</b>	Χ		1-2 sturdy chairs have armrests, seats ~18" from floor, & no wheels	
COMN	IUNIC	ATIC	ONS AND ENVIRONMENT	
38- <b>S</b>	Х		Members are sensitized about need to minimize use of fragrances	
20 <b>C</b>	V		Soaps, cleaning products and other chemicals are fragrance free;	
39- <b>G</b>	X		candles are unscented and non-petroleum-based	
40- <b>S</b>	Х		Projected words (e.g. song lyrics) use large font and good contrast	
41- <b>B</b>	Х		Large print bulletin, song lyrics, & scriptures provided on request	
42- <b>S</b>	Х		Braille <u>or</u> electronic documents provided <i>upon advanced request</i>	
43- <b>B</b>	Х		Microphone used by all speakers or comments are repeated at mic.	
44- <b>S</b>	Х		Assisted listening system (FM and/or loop) & receivers are available	
45- <b>G</b>		Х	ASL sign language interpreter is provided upon advanced request	No interpreter available
46- <b>S</b>	X		Print/ e-mailed copies of sermon provided upon advanced request	
47- <b>G</b>	Х		Captions are provided / turned on for videos and other media	
ATTITU	JDES			
	Ι.,		Accessibility measures and who to contact for questions described	
48- <b>B</b>	X		in bulletin, website, maps, Find-A-Church site, <u>and/or</u> signage	
40. 0	\ \ \		Pastor(s), ushers, greeters, and leaders have learned and practice	
49- <b>B</b>	X		appropriate disability etiquette and hospitality	
			Signs, websites, and/or bulletin boards offer evidence that people	
50- <b>S</b>	X		with visible and hidden disabilities are welcome and included in the	
			life of the congregation, e.g. through support group info., photos	
51- <b>B</b>	Х		Disruptions are accepted and incorporated into worship	
52- <b>B</b>	Х		Qualified service animals (e.g. guide dogs) are welcome within the	
32 <b>- D</b>			church building(s) including the sanctuary and fellowship hall	
53- <b>B</b>	Х		Congregation works to use inclusive, person-first language in	
J3- <b>U</b>	^_		worship, e.g. people are invited to "rise in body or in spirit"	
54- <b>S</b>	X	-	Classes and programs are adapted as needed to facilitate active	
54- <b>3</b>	^		participation of children and adults with disabilities	
55- <b>B</b>		Х	Disability Awareness Sunday ¶265.4 observed during past 1-2 years	
rc •	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		Gifts of persons with disabilities are identified and used in service,	
56- <b>S</b>	X		worship, and leadership roles, and to help to improve access	
	1,,		Needs of people on special diets are considered when food is	
57- <b>B</b>	X		offered, including gluten-free & alcohol-free communion elements	
	X		Transportation offered plus valet parking <u>or</u> parking lot assistance	
58- <b>S</b>				1

<sup>2/4</sup> Revised March 2019; Used with permission of the DisAbility Ministries Committee of the United Methodist Church

GOALS FOR ACCESSIBILITY IMPROVEMENT FOR THE UPCOMING YEAR	Target Date
1.	
2	
	:
3.	
4.	
YES NO X Request consultation from Conference Disability Concerns Committee	
Comments (continue on additional pages if needed):	
(	
/ /	
	Date
Signature of Pastor:	10-15-22
70/70/1/1/	Date / 1
Signature of Trustees Chairperson:	Op W
DI ) // S	Date
Signature of District Superintendent:	10/23/22

Date Form Completed October 15, 2022 Charge Conference Date October 23, 2022

#### PLEASE PRINT NAMES AND PROVIDE PHONE NUMBER OR E-MAIL ADDRESS:

Form completed by Rev. Tony G. Crosby Contact information 706-329-2484

Contact person for church Robbi Jefferson Contact information 229-268-4207



#### **Annual Parsonage Review Report**

1. A meeting concerning the parsonage will be conducted each year prior to charge conference.  Date of Parsonage Review - October 11, 2022
2. This meeting will be held in the parsonage and will include a mandatory review of the entire parsonage –inside and out. All areas inside the parsonage and all areas outside the parsonage reviewed?  (Yes/No) Yes  If no, state circumstances
3. The attendance of the following individuals is expected: the pastor, the Trustees Chair, the Parsonage Committee Chair (if one exists), and Pastor Staff Relations Committee Chair. (2016 Book of the Discipline, paragraph 2533.4) If the pastor has a spouse, he or she should also be included. <b>Print</b> the names of the individuals <b>who are invited to conduct</b> the Parsonage Review:
Pastor - Tony G. Crosby
Pastor's Spouse (N/A, if none) - Lisa M. Crosby  Trustees Chair - Johnny Cumbus
Parsonage Committee Chair - N/A  Paston Staff Palations Committee Chair   Intelligent
Pastor Staff Relations Committee Chair - Joe Hinson
4. The specific date can be set any time during the year, but it must be set at least two weeks prior to the church's annual Charge Conference with all parties agreeing to the date set. Was the date set agreeable with all parties and at least 2 weeks before the Charge Conference? (Yes or No) Yes If no, state the circumstances.
5. Even though this mandatory meeting takes place to satisfy a disciplinary requirement, it is recommended that other separate Parsonage Committee meetings be held to consider parsonage improvements and other concerns. Date(s) for additional Parsonage Committee meetings before the next Charge Conference:
Pastor Pastor's Spouse (NA, if pone) Parsonage Committee Chair - Pastor Staff Relations Committee Chair - Others in attendance -
7. Any concern by either pastor or charge may be addressed at a later meeting. The District Superintender may become involved, if deemed necessary by either party. Continual patterns of parsonage abuse will be documented and stored in each pastor's file.
Submitted to the District Superintendent at Charge Conference on date: October 23, 2022
District Superintendent Signature:
Charge Conference Secretary Signature:

#### SAFE SANCTUARIES LOCAL CHURCH ACCOUNTABILITY FORM

Use the following list to help your congregation assess its policy needs for the prevention of child abuse in your church. Read each statement, and mark the appropriate response in the column to the right. By completing the form, you will be able to see at a glance the areas needing attention.

STATEMENT	YES	NO	UNSURE
BACKGROUND & REFERENCE CHECKS: We screen and check references for all adults, volunteer or paid persons, whether laity or clergy, who have any direct or indirect contact with children, youth or vulnerable adults who participate in any activities or events sponsored by our church.	<b>V</b>		
<b>SIX-MONTH RULE:</b> All of our volunteers who have direct or indirect contact with children, youth or vulnerable adults who participate in any activities or events sponsored by our church have been affiliated with the church for at least 6 months prior to volunteering.	<b>V</b>		
<b>TRAINING:</b> We train at least annually all volunteer and/or paid workers with children, youth, or vulnerable adults in how to carry out our policies to prevent abuse and to recognize indicators of abuse.	V		
<b>TWO-ADULT RULE:</b> We utilize the "two-adult rule" during all children, youth or vulnerable adult activities or events sponsored by our church. For large groups we require at least one adult chaperone for every six children to actively supervise the participants.	<b>V</b>		
<b>RULE OF THREE:</b> When the two-adult rule cannot be implemented, we use the Rule of Three. This requires at least 3 individuals (at least one being an adult) be present during activities.	V		
<b>FIVE YEAR REQUIREMENT:</b> We do not allow anyone to supervise children who is not at least five years older than the children or youth with whom he/she is working.	V		
VISIBILITY: Each room or space where children, youth or vulnerable adults are being cared for has a window in the door or the door is left open during activities or events.	V		
<b>REPORTING:</b> We have a clear reporting procedure for a suspected incident of abuse that follows the requirements of our policy and the state law.	V		
<b>RESPONSE PLAN:</b> We have a clearly defined response plan to be implemented in case an allegation of abuse is made against someone in our church.	V		
<b>COMMITMENT:</b> We take our policies to prevent abuse seriously, and we are committed to their enforcement for the safety and security of all our children, youth and the adults who work with them.	V		
<b>POLICY:</b> We have reviewed and submitted our full policy to our District Superintendent (see explanation on next page).		V	



# **Report of the Finance Committee**

The report of the Finance Committee shall be made on this form, or one revised and adapted by the Annual Conference.

Numbers in parentheses refer to paragraphs of the 2016 Book of Discipline.

Copies of this report should be filed with the recording committee on finance	ng secret	tary, pastor, distric	ct superintendent and	I chairperson of the
Vienna United Methodist	Church	Vienna/Shilol	h	Charge
Northwest	District	South Georg	ia	Annual Conference
For the period beginning 10/03/2021  Date of Prior Charge C	CONFERENCE	and ending	10/23/2022 DATE OF CURRENT	CHARGE CONFERENCE
I. C	DRGAI	NIZATION		
1.a. Has the committee been organized according to	o the 201	6 Book of Discipli	ine (¶258.4)? 🔳 Yes	□No
b. Names of officers?				
Chairperson Jason Hayes		Vice Chairperso	on	
Treasurer(s) Kay Chadwick		Financial Secre	etary Robbi Jeffers	son
year? ■ Yes □ No If not, why not?				
b. Did the committee give the Church Council an (¶258.4)? ■ Yes □ No If not, why not?	opportur	nity to request fina	incial support for reco	ommended ministries
3. How frequently does the Financial Secretary/Tre ☐ Monthly ☐ Quarterly ☐ Semi-annua	_		contributors regular	
4. Is giving by individual participants in the local chill lift not, why not?	urch regu	ılarly reviewed?	■ Yes □ No;	
What are the plans for raising sufficient income to  The church plans for income based upon past re				ncil (¶258.4)?

6. Does the Financial Secretary/Treasurer report regularly to the Church Council on the giving trends in the church/charge? ■ Yes □ No
If not, why not?
III. THE HANDLING OF CHURCH FUNDS
7. Does the Treasurer regularly make reports to the Committee on Finance and the Church Council on the financial position of the church (¶258.4b)? ■ Yes □ No If not, why not?
8. Are all benevolences and other connectional funds remitted monthly to the conference treasurer (¶258.4b)?  ■ Yes □ No If not, why not?
9.a. What bank(s) have been designated by the Church Council as a depository (¶258.4d)?  South Georgia Banking Company
b. Are all accounts FDIC insured and in amounts at or below the current FDIC insurable limit?   Yes  No If not, why not?
c. Are all accounts in the name of the church?    Yes   No  If not, why not?
10.a. Has the committee established written financial policies to document the internal controls of the local church (¶258.4d)? (Attach as a supplement.) ☐ Yes  ■ No  b. Have these policies been reviewed by the committee and found to be adequate and effective (¶258.4d)?  ☐ Yes ☐ No
11. Are the church offerings counted by a counting committee in accordance with the mandates of the <i>Discipline</i> (¶258.4a)?

12. Are all funds deposited promptly in accordance with procedures developed by the Committee on Finance (¶258.4a, d)?    Yes   No If not, why not?
13. Are financial officers of the church bonded (¶258.4b)? ■ Yes □ No If not, why not?
<ul> <li>14.a. Have the financial records of the church and all its organizations been audited for the prior fiscal year (¶258.4c)?  ☐ Yes ■ No</li> <li>b. If not, why not?</li> <li>The church does not conduct an annual audit.</li> </ul>
c. Were there any recommendations or exceptions? ☐ Yes ☐ No d. If there were recommendations or exceptions, how has the church addressed them?
Signed Hayes
Printed Name: $\sqrt{59500}$ Hayes  Date: $\sqrt{10/33/32}$

#### Vienna United Methodist Church

#### **Balance Sheet**

09/27/2022 11:21 AM GENERAL FUND 01, September 2022

Page: 1

	Current Year		
ASSETS			
CURRENT ASSETS			
CHECKING ACCOUNTS	\$70,684.19		
TOTAL ASSETS	\$70,684.19		
LIABILITIES			
TAXES PAYABLE	\$4,454.14		
OTHER DEDUCTIONS	5,967.23		
TOTAL LIABILITIES	10,421.37		
NET ASSETS	\$60,262.82		
TOTAL FUND BALANCE	60,262.82		
TOTAL LIABILITIES AND FUND BALANCE	<del></del> \$70,684.19		

#### **Balance Sheet**

#### DESIGNATED FUNDS 02, September 2022

Page: 1 09/27/2022 11:21 AM Current Year **ASSETS CURRENT ASSETS** CHECKING ACCOUNTS \$124,369.67 Bank of Dooly (Designated \$124,369.67 TOTAL ASSETS **NET ASSETS** DESIGNATED FUND BALANCES \$244.72 Van Fund Balance 2,590.00 Playground Fund Balance 175.00 November Noel Balance 10,980.00 Special Tribute Fund Bala 2.83 Evangelism Fund Balance 1,404.37 Ministry Help Fund Balanc 1,349.96 Youth Fund Balance 306.06 Annex Fund Balance 5,488.56 Sanctuary Fund Balance 12,883.05 Building Fund Balance 1.87 Family Night Meal Balance 0.45 **Building Memorial Balance** 0.23 Nursery Fund Balance 7,963.61 Music Donations Balance -9,482.54 Parsonage Fund Balance 15.048.50 Contingency Fund Balance 92.00 Advocate Balance 11.245.49 Food Bank Balance 255.50 Dooly Campground Balance 2.195.18 Handbell Choir Fund Balan 3.655.27 Children Fund Balance **MISSIONS** 2,654.00 Disaster Relief Balance 4.818.48 Mission Trips Balance 16,348.90 Local Mission Balance 1.084.64 Mission Sp. Project Balan 20.00 Peru Youth Home Balance 100.00 Red Bird Mission Balance 315.00 **UMCOR Fund Balance** 25.341.02 Subtotal Missions 401.43 Operation Christmas child 30.00 Epwowrth Fund Balance 1,961.00 Children Home Fund 805.62 Sp. Improvements Fund 27,815.01 Line of credit Fund Balan 1.00 Revival Fund Balance 75.00 Wesley Hall 53.00 Caravan Camp Fund Balance 80.00 Camp Scholarships Fund 1,102.31 In/out Fund Balance 35.34 Cluster Fund 0.50 Stain Glass Window Fund 152.00 SS materials fund balance

Angel Tree

115.90

### Vienna United Methodist Church Income and Expense Statement

Page: 1

09/27/2022 11:22 AM GENERAL FUND 01, September 2022

	Current Period	Current Budget	Year to Date	Annual Budget
INCOME CONTRIBUTIONS	\$41,309.00	\$25,405.92	\$227,334.26	\$304,871.00
TOTAL INCOME	41,309.00	25,405.92	227,334.26	304,871.00
EXPENSES  GENERAL EXPENSES  BUILDING AND FACILITIES  STAFF SALARY/BENEFITS  COUNCIL ON MINISTRIES	\$5,983.50 13,249.51 2,382.41	\$5,466.67 17,214.26 2,724.99	\$46,598.00 136,159.57 23,485.66	\$65,600.00 206,571.00 32,700.00
Subtotal General Expenses	21,615.42	25,405.92	206,243.23	304,871.00
TOTAL EXPENSES	21,615.42	25,405.92	206,243.23	304,871.00
EXCESS INCOME\EXPENSES	\$19,693.58	\$0.00	\$21,091.03	\$0.00

# Vienna United Methodist Church Budget Report

09/27/2022 11:19 AM

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		Janua	January 2022 - September 2022	mber 2022		Janu	January 2022 - December 2022	mber 2022	
Account		Actual	Budget	Difference	%	Actual	Budget	Difference	%
01 GENER	GENERAL FUND								
INCOME									
01-4000	INCOME								
01-4050	CONTRIBUTIONS								
01-4051	General Fund	227,283.26	228,653.28	1,370.02	%66	227,283.26	304,871.00	77,587.74	75%
EXPENSE									
01-5000	EXPENSES								
01-5005	GENERAL EXPENSES								
01-5010	BUILDING AND FACILITIES								
01-5015	Utilities	20,821,94	20,625.03	-196.91	101%	20,821.94	27,500.00	6,678.06	%92
01-5020	Building Maintance	0.00	1,125.00	1,125.00	%0	00.00	1,500.00	1,500.00	%0
01-5025	Van Maintenance	10,824.28	9,825.03	-999.25	110%	10,824.28	13,100.00	2,275.72	83%
01-5030	Insurance - Property	5,675.00	6,000.03	325.03	%56	5,675.00	8,000.00	2,325.00	71%
01-5033	Parsonage Expenses	-1,548.92	749.97	2,298.89	-207%	-1,548.92	1,000.00	2,548.92	-155%
01-5035	Office Expences	9,676.41	9,000.00	-676.41	108%	9,676.41	12,000.00	2,323.59	81%
01-5038	Kitchen Supplies	1,149.29	1,874.97	725.68	61%	1,149.29	2,500.00	1,350.71	46%
	Subtotal Building And Facilities	46,598.00	49,200.03	2,602.03	%56	46,598.00	65,600.00	19,002.00	71%
01-5040	STAFF SALARY/BENEFITS		00.00	0.00	%0		0.00	0.00	%0
01-5045-001	Vienna Pastor Salary	50,280,69	47,280.78	-2,999.91	106%	50,280.69	63,041.00	12,760.31	%08
01-5053	Youth & Children Director	6,600.00	10,912.50	4,312.50	%09	6,600.00	14,550.00	7,950.00	45%
01~5055-002	Choir Director Salary	15,346.30	16,987.50	1,641.20	%06	15,346.30	22,650.00	7,303.70	%89
01-5065-003	Secretary	19,408.03	18,322.47	-1,085.56	106%	19,408.03	24,430.00	5,021.97	%62
01-5080	Pianist	1,850.00	2,062.53	212.53	%06	1,850.00	2,750.00	900.00	%29
01-5085	Organist	8,550.00	8,887.50	337.50	%96	8,550.00	11,850.00	3,300.00	72%
01-5095	Nursery Worker	750.00	2,700.00	1,950.00	28%	750.00	3,600.00	2,850.00	21%
01-5097	FICA Expense	3,757.51	3,975.03	217.52	95%	3,757.51	5,300.00	1,542.49	71%
01-5098	Staff Contingency	521.76	2,250.00	1,728.24	23%	521.76	3,000.00	2,478.24	17%
01-5100	Janitor	9,230.80	18,000.00	8,769.20	51%	9,230.80	24,000.00	14,769.20	38%
01-5101-001	Pastor's Expences	3,699.71	5,400.00	1,700.29	%69	3,699.71	7,200.00	3,500.29	21%
01-5102-002	Choir Director Expences	00.00	150.03	150.03	%0	00.00	200.00	200.00	%0
01-5106-001	Pastor's Pension Fund	6,708.24	9,000.00	2,291.76	75%	6,708.24	12,000.00	5,291.76	%99
01-5107-001	Health Flex	8,648.03	7,875.00	-773.03	110%	8,648.03	10,500.00	1,851.97	85%
01-5110	Workmans Comp. Insurance	808.50	1,125.00	316.50	72%	808.50	1,500.00	691.50	54%
	Subtotal Staff Salary/benefits	136,159.57	154,928.34	18,768.77	%88	136,159.57	206,571.00	70,411.43	%99
01-5113	COUNCIL ON MINISTRIES								
01-5115	Apportionments	20,320.87	17,174.97	-3,145.90	118%	20,320.87	22,900.00	2,579.13	%68
01-5118	Annual Conference	260.92	1,125.00	864.08	23%	260.92	1,500.00	1,239.08	17%
01-5120	Church Programs	0.00	0.00	00.00	%0	00.00	00.00	00.00	%0
01-5122	Education - SS, VBS, Conf	951.21	2,625.03	1,673.82	36%	951.21	3,500.00	2,548.79	27%

# Vienna United Methodist Church **Budget Report**

09/27/2022 11:19 AM	11:19 AM							۵.	Page: 2
		Januar	January 2022 - September 2022	mber 2022		Janı	January 2022 - December 2022	ember 2022	
Account		Actual	Budget	Difference	%	Actual	Budget	Difference	9/0
01 GENERAL FUND	AL FUND								
01-5124-020	Music Program	472.98	375.03	-97.95	126%	472.98	500.00	27.02	%56
01-5130	Worship Supplies	178.51	562.50	383.99	32%	178.51	750.00	571.49	24%
01-5135	Children Ministries	00.00	562.50	562.50	%0	0.00	750.00	750.00	%0
01-5140	Nursery Program	00.00	74.97	74.97	%0	0.00	100.00	100.00	%0
01-5145	Youth Ministries - UMYF	0.00	74.97	74.97	%0	0.00	100.00	100.00	%0
01-5150	Adults Ministry	0.00	562.50	562.50	%0	0.00	750.00	750.00	%0
01-5158	Advertizing	0.00	187.47	187.47	%0	0.00	250.00	250.00	%0
01-5160	Missions	0.00	74.97	74.97	%0	0.00	100.00	100.00	%0
01-5163	Evangelism	00.00	375.03	375.03	%0	0.00	500.00	500.00	%0
	Subtotal Church Programs	1,602.70	5,474.97	3,872.27	29%	1,602.70	7,300.00	5,697.30	22%
01-5311	Misc. Church Programs	1,301.17	749.97	-551.20	173%	1,301.17	1,000.00	-301.17	130%
	Subtotal Council On Ministries	23,485.66	24,524.91	1,039.25	%96	23,485.66	32,700.00	9,214.34	72%
	Subtotal General Expenses	206,243.23	228,653.28	22,410.05	%06	206,243.23	304,871.00	98,627.77	%89
TOTAL EXPENSE	NSFI	206,243.23	228,653.28	22,410.05	%06	206,243.23	304,871.00	98,627.77	%89

#### **South Georgia Conference**

Apportionments for 2023

41390

#### Vienna UMC 41390

Derek W. McAleer Director of Administrative Services 3040 Riverside Dr, Ste A-2 Macon, GA 31210 478-738-0048

Tony G Crosby 6511 Houston Road Macon, GA 31216-6701

Year	Ch	urch	Di	strict	Conf	erence	District	Conference
	Mbrshp	Finances	Mbrshp	Finances	Mbrshp	Finances	Decimals	Decimals
2020	254	217,117	17,430	12,664,772	83,095	62,678,230	0.01624360	0.00332146
2021	254	227,406	17,128	13,594,993	80,955	64,019,858	0.01606300	0.00340702
Actual							0.01615330	0.00336424

		2023	2022	2023
Fund	Fund Name	Conference Budget	Apportionment (for comparison)	Apportionment
Confere	ence Apportionments			
	al Benevolences			
320	Conference Benevolences	\$909,720	\$2,472	\$2,765
325	Congregational Development	\$146,126	\$828	\$393
330	Clergy Support	\$1,470,621	\$4,525	\$4,406
340	Comprehensive Protection Plan	\$641,045	\$1,970	\$1,921
345	Health Flex - Retired Clergy	\$11,000	\$326	\$37
350	Health Flex - Clergy on Disability	\$110,000	\$353	\$327
360	Administrative Expenses	\$1,294,680	\$3,454	\$3,943
415	SGA Episcopal Office	\$216,369	\$668	\$648
420	SGA Episcopal Residence	\$20,000	\$82	\$58
b) Reg	jional Benevolences			
410	GA Wesley Ministries & UM Colleges	\$723,201	\$1,965	\$2,198
430	SEJ Mission and Ministry	\$17,220	\$56	\$51
c) Ger	neral Benevolences			
435	World Service Fund	\$1,066,125	\$3,169	\$3,208
440	Africa University Fund	\$34,693	\$103	\$104
445	Black College Fund	\$154,311	\$459	\$464
450	General Administration Fund	\$131,292	\$388	\$394
455	General Church Episcopal Fund	\$428,089	\$1,101	\$1,310
460	Inter-Denominational Co-op Fund	\$4,616	\$14	\$14
465	Ministerial Education Fund	\$333,913	\$993	\$1,005
Tota	al of Conference Apportionments	\$7,713,021	\$22,926	\$23,246
Distric	t Apportionments			
601	Dooly Camp Ground		\$308	\$318
742			\$385	\$398
846			\$1,659	\$1,572
847			\$1,408	\$1,440
848	3		\$369	\$382
Tota	al of District Apportionments		\$4,129	\$4,110
	tal of All Apportionments		\$27,055	\$27,356



# Report of the Finance Committee

The report of the Finance Committee shall be made on this form, or one revised and adapted by the Annual Conference.

Numbers in parentheses refer to paragraphs of the 2016 *Book of Discipline*.

Shiloh United Methodist	Church	Vienna/Shilol	n	Charge
Northwest	District	South Georg	ia	Annual Conference
For the period beginning 10/03/2021		and ending	10/23/2022	
DATE OF PRIOR CHARGE CO	ONFERENCE		DATE OF CURRENT C	HARGE CONFERENCE
I. C	RGAI	NIZATION		
1.a. Has the committee been organized according to	the 201	6 Book of Discipli	ne (¶258.4)?  Yes	■ No
b. Names of officers?				
Chairperson Nancy Thomas		Vice Chairperso	on	
Treasurer(s) Nancy Thomas		Financial Secre	tary	
II. BUDGET A	AND C	OMMITMEN	T PLAN	
2.a. Has the committee submitted to the Church Cou	uncil, or i	its equivalent, a co	omplete budget for the	e ensuing
year? ☐ Yes ■ No				
If not, why not?				
The church does not use an annual budget in its	planning	g.		
b. Did the committee give the Church Council an (¶258.4)? ☐ Yes ■ No	opportur	nity to request fina	ncial support for reco	mmended ministries
If not, why not?				
The church is not organized in the traditional mar	nner.			
3. How frequently does the Financial Secretary/Trea  ☐ Monthly ☐ Quarterly ☐ Semi-annua	_		contributors regular re	
4. Is giving by individual participants in the local chu If not, why not?	ırch regu	larly reviewed?	☐ Yes ■ No;	
What are the plans for raising sufficient income to  The church does not use an annual budget in its			by the Church Counc	cil (¶258.4)?

6. Does the Financial Secretary/Treasurer report regularly to the Church Council on the giving trends in the church/charge? ☐ Yes ■ No
If not, why not?
The Church Council does not meet regularly.
III. THE HANDLING OF CHURCH FUNDS
7. Does the Treasurer regularly make reports to the Committee on Finance and the Church Council on the financial position of the church (¶258.4b)? ☐ Yes  ■ No
If not, why not?
The Church Council does not meet regularly.
8. Are all benevolences and other connectional funds remitted monthly to the conference treasurer (¶258.4b)?  ■ Yes □ No If not, why not?
9.a. What bank(s) have been designated by the Church Council as a depository (¶258.4d)?  South Georgia Banking Company
b. Are all accounts FDIC insured and in amounts at or below the current FDIC insurable limit? ■ Yes □ No If not, why not?
c. Are all accounts in the name of the church?    Yes   No  If not, why not?
10.a. Has the committee established written financial policies to document the internal controls of the local church (¶258.4d)? (Attach as a supplement.) ☐ Yes ■ No  b. Have these policies been reviewed by the committee and found to be adequate and effective (¶258.4d)?  ☐ Yes ☐ No
11. Are the church offerings counted by a counting committee in accordance with the mandates of the <i>Discipline</i> (¶258.4a)? ☐ Yes  ■ No If not, why not?
The church is a small congregation and does not have a sufficient volunteer base

12. Are all funds deposited promptly in accordance with procedures developed by the Committee on Finance (¶258.4a, d)? ■ Yes □ No If not, why not?
13. Are financial officers of the church bonded (¶258.4b)? ■ Yes □ No If not, why not?
<ul> <li>14.a. Have the financial records of the church and all its organizations been audited for the prior fiscal year (¶258.4c)?  ☐ Yes ■ No</li> <li>b. If not, why not?</li> <li>The church does not conduct an annual audit.</li> </ul>
c. Were there any recommendations or exceptions? $\square$ Yes $\square$ No d. If there were recommendations or exceptions, how has the church addressed them?
Signed Nancy F. Thomas  Date: 10/23/22

Shiloh United Methodis	st Cl	nurch			
2022 Totals	De	eposits	Ex	penses	Statement Balance
				,	
Beginning Balance					\$34,821.24
January	\$	2,625.00	\$	1,463.37	\$35,982.87
February	\$	3,690.00	\$	9,721.93	\$29,950.94
March	\$	4,050.00	\$	2,051.63	\$31,949.31
April	\$	1,835.00	\$	2,062.16	\$31,722.15
May	\$	3,535.00	\$	3,877.44	\$31,379.71
June	\$	3,053.00	\$	2,140.55	\$32,292.16
July	\$	3,700.00	\$	3,873.06	\$32,119.10
August	\$	2,120.00	\$	2,176.11	\$32,062.99
September	\$	3,915.00	\$	3,151.87	\$32,826.12
October					\$32,826.12
November					\$32,826.12
December					\$32,826.12
Totals	\$	28,523.00	\$	30,518.12	

Mancy J. Thomas Jeasurer

## South Georgia Conference

Apportionments for 2023

41391

## Shiloh UMC (Vienna-Shiloh Charge) 41391

Derek W. McAleer Director of Administrative Services 3040 Riverside Dr, Ste A-2 Macon, GA 31210 478-738-0048

Tony G Crosby 6511 Houston Road Macon, GA 31216-6701

Year	Ch	urch	D	istrict	Conf	erence	District	Conference	
	Mbrshp	Finances	Mbrshp	Finances	Mbrshp	Finances	Decimals	Decimals	
2020	108	30,517	17,430	12,664,772	83,095	62,678,230	0.00373491	0.00077138	
2021	106	21,698	17,128	13,594,993	80,955	64,019,858	0.00320346	0.00067858	
Actual							0.00346919	0.00072498	

	Found Maria	2023 Conference Budget	2022 Apportionment	2023 Apportionment
	Fund Name	comoroneo Daagot	(for comparison)	Apportionment
	ence Apportionments		(for comparison)	
a) Loca	al Benevolences			
320	Conference Benevolences	\$909,720	\$562	\$596
325	Congregational Development	\$146,126	\$188	\$85
330	Clergy Support	\$1,470,621	\$1,028	\$950
340	Comprehensive Protection Plan	\$641,045	\$448	\$414
345	Health Flex - Retired Clergy	\$11,000	\$74	\$8
350	Health Flex - Clergy on Disability	\$110,000	\$80	\$70
360	Administrative Expenses	\$1,294,680	\$785	\$850
415	SGA Episcopal Office	\$216,369	\$152	\$140
420	SGA Episcopal Residence	\$20,000	\$19	\$12
b) Reg	ional Benevolences			
410	GA Wesley Ministries & UM Colleges	\$723,201	\$447	\$474
430	SEJ Mission and Ministry	\$17,220	\$13	\$11
c) Gen	eral Benevolences			
435	World Service Fund	\$1,066,125	\$720	\$691
440	Africa University Fund	\$34,693	\$23	\$22
445	Black College Fund	\$154,311	\$104	\$100
450	General Administration Fund	\$131,292	\$88	\$85
455	General Church Episcopal Fund	\$428,089	\$250	\$282
460	Inter-Denominational Co-op Fund	\$4,616	\$3	\$3
465	Ministerial Education Fund	\$333,913	\$226	\$217
Tota	al of Conference Apportionments	\$7,713,021	\$5,210	\$5,010
District	t Apportionments			
601	,		\$69	\$68
742	Wesley Foundation / GSWU		\$86	\$85
846	North West District Operations & Program Fund		\$372	\$338
847	North West District Board Of Missions		\$316	\$309
848	North West District Housing Allowance		\$83	\$82
Tota	al of District Apportionments		\$926	\$882
Tota	al of All Apportionments		\$6,136	\$5,892

## CERTIFIED LAY SERVANT ANNUAL REPORT TO THE CHARGE CONFERENCE

Initial Application or Request for Renewal

Report for year ending October 23, 2023



SECTION I: DATA ON THE LAY SERVANT	
Name (Mrs Ms Mr. 🛩 ) Gary Fowler	
Address 105 Pintail Rd	City/State/Zip Cordle, GA 31015
Telephone (229) 938-9967	E-mail gfowler042256@gmail.com
Name of District Northwest	
Name of Church Vienna United Methodist Church	
Church Address 313 Church St	City/State/Zip Vienna, GA 31092
Church Telephone (229) 268-4207	
SECTION II: STATUS OF THE LAY SERVANT	
For initial application as a Certified Lay Servant	
1. What year did you complete your Basic Course?	2022
2. What year did you complete your Advanced Cours	se? 2022
3. What was the title of your Advanced Course?	
For renewal as a Certified Lay Servant	
1. What year did you complete your last Advanced C	Course?
2. What was the title of your last Advanced Course?	
SECTION III: REQUEST OF THE LAY SERVANT	
Servant for the ensuing year.	council/charge conference to begin/renew as a Certified Lay
Date October 23, 2022 Lay Servant Jan	Joule
SECTION IV: RECOMMENDATION OF THE PASTOR	
I recommend concurrence with the request of this person	on to pegin/renew as a Certified Lay Servant for the ensuing year.
Date October 23, 2022 Pastor	Las
SECTION V: RECOMMENDATION OF THE CHURCH	COUNCIL/CHARGE CONFERENCE
The church council/charge conference of Vienna UMC recommends, the above person begin/renew as a Certif	(church/charge)
Date 10/23/22 Church Council Chair	or District Superintendent

## (To be completed by those requesting renewal as a Certified Lay Servant)

## SECTION VI: MINISTRIES BY THE LAY SERVANT

During the past year, I have participated in <i>caring ministries</i> as follows	;
served as a volunteer in a care-giving institution	✓ provided one-on-one caring
at a hospital, nursing home, or to a shut-in	✓ in membership/evangelism visitation
served in caring/outreach projects (food pantry, prison ministry, etc)	
other caring activities (Please list) Regular pastoral care in role as ap	ppointed lay pastor
During the past year, I have participated in <i>leading ministries</i> as follow	s:
served as member of committee, board, commission, council, task for	
as a volunteer at a community agency	
✓ at my local church	
beyond my local church	
on my District Conference Jurisdiction General Church le	vel
✓ other leading activities (Please list) Under appointment as lay pastor	
During the past year, I have participated in <i>communicating ministries</i>	as follows:
✓ brought message in 16 worship services	
✓ served as worship leader in 30 services	
✓ delivered 3 devotional messages	
✓ taught 12 classes	
✓ shared my faith story	
other speaking activities (Please list)	
During the past year I have participated in additional opportunities for machine to administer the life of the local church as appointed lay pasto	
SECTION VII: PERSONAL AND SPIRITUAL GROWTH BY THE LAY	SERVANT
In what activities have you engaged and/or what books have you read of	or used during the past year to help you develop
your devotional life; improve your understanding of the Bible; improve y	our understanding of The United Methodist
Church; and to improve your skills in caring, leading, communicating an Various commentary resources in prepartion for study and preaching	id speaking?
various dominionary robotaroos in proparitor robay and producing	
SECTION VIII: FEEDBACK BY THE LAY SERVANT	
<ol> <li>Do you feel called to be in service in any area of ministry, either in the not currently involved? Yes No (If yes, please list those areas</li> </ol>	
What additional training or support do you need or would suggest to I intend to pursue Certified Lay Minister status in the coming months	further your ministry:
3. Give any recommendations you have for improving Lay Servant Min	istries in your District or Conference:
(Note: District Directors are encouraged to respond to any comments w	vithin this section.)

**NOTICE:** After this form is completed and signed by those listed above, the Recording Secretary of the Church Council or Charge Conference is requested to reproduce THREE copies: (1)Lay Servant, (2)District Director of Lay Servant Ministries, (3)District Superintendent. The Recording Secretary of the Church Council or Charge Conference keeps the ORIGINAL. (Revised April 2014)

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## Report of the Pastor

The report of the pastor shall include the names of all persons involved in the changes in membership and other items as outlined in the 2016 *Book of Discipline* (¶¶ 234, 340). This report should cover as fully as possible the work of the pastor. Care should be taken not to duplicate the reports of the Church Council, committees, organizations, and officers of the charge.

Copies of this report should be filed with the recording witness or evangelism ministries.	ng secre	tary, pastor, district suµ	perintendent and cl	hairperson of
Vienna & Shiloh United Methodist	Church	Vienna/Shiloh		Charge
Northwest	District	South Georgia		Annual Conference
For the period beginning 10/03/2021		and ending	10/23/2022	2
1. List those who have been received into baptized (Attach as a supplement.)  2. List those who have been received into professin (Attach as a supplement.)  a. On profession of faith or restored.	members	,		SE CONFERENCE
<ul><li>b. From other United Methodist churches.</li><li>c. From other non-United Methodist churches.</li></ul>				
3. List those who have been removed from the prof (Attach as a supplement.)  a. By action of the Charge Conference, or trial of b. By transfer to other United Methodist churched. By transfer to other non-United Methodist churched. By death.	court, or l	·	ast report.	
4. Have the membership records and rolls been aud If not, why not?	dited (¶23	31)? ■ Yes □ No		
5. The Pastor shall give a report on the state of the providing support, guidance, and training to the lato the world; and administering the temporal affair outlining the pastor's program of continuing education (¶ 349). (Attach as a supplement.)	ay members of the	ership in the church; m congregation. Include a	inistering within the as a part of the rep	e congregation and ort a statement
Pr	gned <u></u>		Pf. Crush	<b>y</b>

## Supplement to Pastor's Report

## Vienna UMC

1. T	hose who	have been	received int	o baptism	membershi	o since the	last report
------	----------	-----------	--------------	-----------	-----------	-------------	-------------

None to report

- 2. Those who have been received by transfers from other United Methodist Churches into professing membership since last report
  - b. From other United Methodist Churches

Lisa Crosby

**Natalie Crosby** 

- 3. Those who have been removed from professing membership since last report
  - a. By action of the Charge Conference, trial court, or withdrawal

None to report

b. By transfer to other United Methodist Churches

Clare Akin

Liam Akins

Rusty Woodward

c. By transfer to other non-United Methodist Churches

**Andy Thompson** 

Tonya Thompson

**Beverly Coppedge** 

d. By death

Jean McAnally

Ann Evans

## **Shiloh UMC**

Nothing to report



## Report of the Pastor

The report of the pastor shall include the names of all persons involved in the changes in membership and other items as outlined in the 2016 *Book of Discipline* (¶¶ 234, 340). This report should cover as fully as possible the work of the pastor. Care should be taken not to duplicate the reports of the Church Council, committees, organizations, and officers of the charge.

5. The Pastor shall give a report on the state of the church and an account of pastoral ministry as it relates to (¶ 340): providing support, guidance, and training to the lay membership in the church; ministering within the congregation and to the world; and administering the temporal affairs of the congregation. Include as a part of the report a statement outlining the pastor's program of continuing education and spiritual growth for the past year and plans for the year to come (¶ 350.1).

Each year it is a privilege to write some thoughts, even if only for history's sake, on the state of the church. When appointed to a new charge, this is always fascinating work as one truly gets to experience the "first impressions" that are no longer possible after even a brief time. I can say that each congregation welcomed me as the new pastor with open arms. My family and I were offered significant and above-and-beyond hospitality as we moved into town and met initial challenges with my wife's broken shoulder in the move. The grace and welcome of this charge is one we will not soon forget. I pray this same spirit continues to grow and function as other potential guests join with the congregation.

First, I want to commend the congregation of the Shiloh United Methodist Church for their perseverance in grace. As a small congregation, it is often easier to remember times gone by than to imagine a future. Although this congregation has remained rather steady over the last few years, steady is also faithful. It persists week after week and year after year with members and some regular attenders who continue to come to this congregation seeking a community of faith and the gifts and worship this congregation has to offer. Shiloh warmly embraced my initiative for the "Back to Church Sunday" on the third Sunday of September and welcomed three people to worship who have been absent for some time as well as enjoying a great breakfast fellowship together. There are bright spots here for hopeful continuity of ministry which we will tend intentionally in the coming months.

The Vienna United Methodist Church is also to be commended for its response to my early initiatives to build a church in action and engaged with our community. We observed a "Back to Church Sunday" on the third Sunday of September, building up to this with much advertisement and publicity as well as building a day that would offer much for "returners" to the church. We had 108 in worship (many more than anyone could remember in recent memory). Our biggest prayers now are for people to move from attending a special Sunday to committing to a season of active ministry. Our congregation has struggled to come to grips with the new cultural realities that have set in as the pandemic passes. Lower regular attendance, families who have moved out of town and others who have moved to other local congregations who re-engaged earlier have taken their toll. We have also watched as a few members have made subtle shifts from active membership to the realities of homebound circumstances. We are actively working to reactivate existing Sunday School classes and even explore new ones. We are seeking renewal of musical groups and community engagement with music. We are beginning the work of meeting the challenge of working with smaller numbers of children and youth and trying to imagine ways to engage these young persons in discipleship, fellowship, and service. The work is not easy and the challenges are real.

I am particularly thankful for the Vienna UMC's engagement with the conference's onboarding process with Anne Bosarge. The church took this opportunity very seriously with around 40 of our active leadership collaborating in clarifying vision for the future and expectations of the church and pastor of one another. It was a fruitful time that has left us with some specific direction for how to build forward and work toward better. The church is beginning the work of engaging in conversation surrounding the current challenges in the United Methodist Church and will learn more about that in the coming months. Most of all, we are ready to take our bishop's advice to "stay calm and do our work." I look forward to several years of fruitful discipleship here on the Vienna/Shiloh Charge and am thankful for the opportunity to be in ministry here.

Signed

Printed Name Rev. Tony G. Crosby

Date

ate /0-25-28

Prepared and edited by the General Council on Finance and Administration and authorized as the official form for this purpose.

## THE UNITED METHODIST CHURCH CHARGE CONFERENCE

## ANNUAL REPORT OF MINISTER CONTINUING EDUCATION PROGRESS AND PLANS FOR FUTURE CONTINUING EDUCATION

Name: Tony G. Crosby

Reporting for the Year: 2022

## Summary of This Year's CEU Credits

Please summarize your continuing education progress for the current year:

This year, I have taken advantage of both of the programs offered by the bishop for "day apart" programs. In April, I took advantage of a unique opportunity to attend a Renovare retreat at the Glenn Eyrie castle retreat center in Colorado Springs, Colorado. It was a much needed opportunity for retreat and renewal. The retreat focus was "First Love" and it was a deeply needed spiritual sabbath. I then participated in two events during the summer including the United Women in Faith Mission U event and the Georgia Pastors' School, both events in which I led music and worship for (so uniquely able to both recieve from those events and contribute to them). Finally, I took advantage of the opportunity to learn more about assisting people with grief and anxiety with a course at the Pastoral Institute in Columbus, GA.

## Courses taken this year:

(Include Date, Name of Course, Seminar or Program of Study, Name of Instructor or Sponsoring Agency, number of CEUs earned)

02/15/22 - Bishop's Day Apart with Rev. April Casperson - 0.2 CEUs

04/25/22-04/28/22 - First Love Pastors' Retreat - Renovaré - 2.0 CEUs (Schedule)

07/15/22-07/17/22 - Mission U by United Women in Faith - 0.8 CEUs (No certificate)

07/18/22-07/21/22 - Georgia Pastors' School (Leadership) - 1.0 CEUs

09/15/22 - Bishop's Day Apart with Tod Bolsinger - 0.2 CEUs

09/22/22 - Healing Grief & Anxiety - The Pastoral Institute, Columbus, GA - 0.5 CEUs

## Plans for Next Year's CEU Credits

Briefly state your continuing education program for the coming year:

Given how meaningful the Revonaré retreat to Colorado was, my plans for continuing education next year would include a significantly "away" retreat of some kind to keep myself personally renewed and connected "with God" as the Renovaré emphasis. I will also remain open to options that might come along, but I am open to seeing what ends up being available and trying some new things in the coming year as my responsibilities in other programs have changed.

Which of the follow	wing areas of ministry will your program cover:
Yes No	Preaching, Worship and Teaching
Yes No	Pastoral Care and Counseling
Yes No	Church Management and Staff Relationships
Yes No	Contemporary Trends in Theological Disciplines
✓Yes No	Ministry in Contemporary Society
✓YesNo	Self-understanding, Personal and Family Relationships, Career Development
Others (list below):	
Signature: October 23, 2	2022
Send Copy to:PastorDistrict SuperiRecording Se Place form in	

## Certificate of Continuing Education South Georgia Conference

This is to certify that

Tony G. Crosby

has met the requirements for . 2 Continuing Education Credit (CEU) through participation in

## Clergy Time Apart

with Bishop David Graves and Rev. April Casperson

## February 15, 2022

Sponsored by: Connectional Ministries in partnership with the Alabama-West Florida Conference

This certificate is to be kept by the participant.



February 15, 2022

## Retreat Schedule

## Monday - April 25, 2022

Check-in ACO PM

Big Horn Lodge, Upper Lounge

Welcome and Introductions Sto PM

The Great Hall

Dinner AM occo King James Dining Room

Session 1 - Mimi Dixon 700 PM

The Great Hall

## Tuesday, April 26, 2022

Morning Prayer - Lacy Finn Borgo and Nathan Foster 7:30 AM

Big Horn Lodge, Lower Meeting Room

Breakfast - TableTalk with James Catford Boo AM

King James Dining Room

Session 2 - Kai Nilsen MY OE'S

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The Great Hall

Break XO:45 A.M

The Great Hall

Session 3 - Nathan Poster IIXOO AM

The Great Hall

Box Lunch with Listening Groups 12:00 PM

The Great Hall

Retreat | Prayer Room | Spiritual Direction MY ook

'arious Locations

Listening Groups larious Locations A70 PM

Dinner - Table Talk with James Catford 600 PM

Ving James Dining Room

Session 4 - Mimi Dixon 7:30 PM

The Great Hall

Wednesday, April 27, 2022

Morning Prayer - Lacy Finn Borgo and Nathan Poster 7:30 AM

Big HornLodge, Lower Meeting Room

Breakfast - TableTalk with James Catford 8:00 AM

King James Dining Room

Session 5 - Kai Nilsen The Great Hall 9:30 AM

Break 10:45 AM

The Great Hall

Session 6 - Nathan Foster and Lacy Finn Borgo 11:00 AM

The Great Hall

Lunch – TableTalk with James Catford 12:00 PM

Ving James Dining Room

Retreat | Prayer Room | Spiritual Direction 1:00 PM

larious Locations

Listening Groups 4:30 PM

Jarious Locations

Dinner - Table Talk with James Catford 6:00 PM

King James Dining Room

Session 7 - Mimi Dixon

7:30 PM

The Great Hall

Thursday, April 28, 2022

Morning Prayer - Lacy Finn Borgo and Nathan Foster 7:30 AM

Big Horn Lodge, Lower Meeting Room

Breakfast 8:00 AM

King James Dining Room

Session 8 - Q & A 9:30 AM

The Great Hall

Break 10:15 AM

The Great Hall

Session 9 - Renovaré Ministry Team 10:30 AM

The Great Hall

Box Lunch To Go 12:00 PM

The Great Hall



## CERTIFICATE OF CONTINUING EDUCATION UNITS



Tony G. Crosby

(Name)

Is awarded 1.0 Continuing Education Units

"Shifts in Church Leadership"

## **Georgia Pastors' Virtual School**

Epworth by the Sea, July 18-21, 2022

THE NORTH & SOUTH GEORGIA CONFERENCES
OF THE UNITED METHODIST CHURCH



All attendees who have registered and paid tuition automatically receive **1.0 CEU**.

An **additional 1.5 CEUs** may be earned by reading one of the recommended books, and writing a two (2) page reflection paper on a book listed on the suggested reading list.

Requests for CEUs can be made by e-mail. The deadline for turning in your work for the additional 1.5 CEUs is September 30<sup>th</sup>, 2022.

Instructions for both methods including e-mail addresses are the school's website www.georgiapastorsschool.org.

The Recommended Reading List is also available on the website from a link on the CEU Requirements page.

To receive additional CEUs for this year's school, *you must submit your work by*<u>September 30, 2022</u>.

# CONTINUING EDUCATION CERTIFICATE

This is to certify that

## Tony G. Crosby

has satisfactorily completed the required work for credit in the

## Clergy Day Away with Tod Bolsinger

Date: 9-15-22

offered by SGA and AWF Conferences

Continuing Education Units earned in this course: 0.2 CEU credits

Assistant to the Bishop for Ministerial Services Approved by Jay Harris, South Georgia UMC

## **Continuing Education Certificate**

This certifies that

## **Rev. Tony Crosby**

has attended and successfully completed this NBCC Approved Continuing Education Program

Workshop Title

## Healing Grief and Anxiety: A Day for Training Clergy and Lay Leaders

Approved Clock Hours:

5.0

Date:

**September 22, 2022** 

Presenter:

Earl J. Nichols, D.MIN, LMFT

Sponsor/Organization:

Pastoral Institute

Sponsor Phone:

(706) 649-6362, ext. 1207 Page-Doleman Complex

Location:

800 8th Street, Columbus, GA 31901

NBCC Continuing Education Provider Number: 5314

## PASTORAL INSTITUTE

The Pastoral Institute is an NBCC-Approved Continuing Education Provider (ACEP $^{\text{TM}}$ ) and may offer NBCC approved clock hours for events that meet NBCC requirements. The ACEP solely is responsible for all aspects of the program.



NBCC-ACEP Administrator

Pastoral Institute—2022—15th Avenue—Columbus, GA 31901 www.pastoralinstitute.org

## South Georgia Conference

**Local Church Charge Conference Report** 

Part 1. - General Information

Charge: Vienna/Shiloh Charge District: Northwest

Pastor: Tony Crosby

## Pastor's Compensation Form for 2023

South GA. Conf #: 41390 Gen. Church #: 220765

Effective Date of this form: January 01, 2023

Pastor's Conference Status: FE - ELDER IN FULL CONN

\$0.00

\$0.00

\$0.00

Total Current Appointment Time: Full Time

## Part 2 - Compensation Information

Form W-2 Reference

Total Compensation Approved by Charge Conference		1
Shiloh UMC (Vienna-Shiloh Charge) = \$11,189.36 Vienna UMC = \$63,041.00		
(Total amount from all churches)		+
		\$74,230.36
Other taxable compensation paid by church		
a. Cash paid for travel (unreimbursed, no voucher required)	\$0.00	
b. Spouse/Family insurance OTHER THAN HEALTHFLEX paid by church **	\$0.00	
c. Continuing education, books and publications (not paid by voucher)	\$0.00	
d. Other cash allowances given to pastor	\$0.00	
T. Total Cash Allowances or Non-Accountable Reimbursement Plans (lines		. \$0.00
2a-d)		+ \$0.00
3. Equitable Compensation or Other Annual Conference Funds		
a. Equitable Compensation funds given to church for minister's salary	\$0.00	
b. Other Annual Conference Funds given to church for minister's salary	<b>A</b> O <b>O</b> O	
(This includes Hispanic Ministries and NRCD funds)	\$0.00	
c. District Funds given to support minister's salary	\$0.00	
T. Total Salary Supplements (lines 3a-c)		+ \$0.00
4. Total Compensation (from local church and salary supplements)		\$74,230.36
5. Housing, Furnishings, or Utilities ***		
a. Parsonage: Is parsonage is available to the pastor Yes		
b. Is Housing Allowance provided instead of parsonage No		
	40.00	Вох
c. Housing Allowance provided instead of parsonage (in addition to salary)	\$0.00	(opt
		-Box
d. Housing, Furnishings, Utilities, etc. expenses withheld from salary		<b>\$10,000.00</b> (opt
Part 3 - Additional Budgeted Items		Φ10,000.00
6. Additional Items in Local Church Budget (do not include items in # 7)		
a. IRS approved Accountable Reimbursement Plan (This includes business		
and/or		
travel expenses paid based on voucher with receipts.)	\$7,200.00	
b. HealthFlex Insurance premiums for spouse or family paid by church **	\$0.00	
c. Other expenses paid by local church paid based on voucher and receipts	•	
T. Total Additional Items in Local Church Budget (6a-c)	ο ψυ.υυ	\$7,000,00
1. Total Additional Items III Local Onuton Budget (0a-c)		\$7,200.00

(Appointment Making Salary is total of lines 4 + 6B)

7. Other Information Requested by Cabinet in Local Church Budget a. Expense of Minister attending Annual Conference included in budget

T. Total Other Information requested by the Cabinet (7a-b)

b. Funds for minister's continuing education included in church budget

(Plan Compensation for Pension is line 4 x 1.25 if parsonage available, or total of lines 4 + 5C)

Charge: Vienna/Shiloh Charge Pastor: Tony Crosby

## Part 4 - Benefits

8. Minister's Personal Contributions To Pension/Investment Plan		
(This does NOT include CRSP-DB and CRSP-DC billed to church)		
(This is withheld from minister's paycheck; church will be billed directly)		
a. Before-tax contributions made to the U.M. Personal Investment Plan		Box 12 - Code E
(UMPIP)(a IRC 403(b) plan)	\$927.88 (1%)	BOX 12 - Code E
b. Other 403(b) plan [pursuant to Internal Revenue Code Section 403(b)]	\$0.00 ()	Box 12 - Code E
c. Roth contributions to approved pension / investment plans	\$0.00 ()	Box 12 - Code BB
d. After-tax contributions to approved pension / investment plans	\$0.00 ()	
T. Total of all contributions to Pension/Investment Plans (8a-d)	\$927.8	В

The HealthFlex Election Confirmation/Benefit Summary statement must be provided to your Treasurer/Financial secretary in order to have accurate payroll insurance withholding. You should print this at the time of making your final HealthFlex election in November.

Box 1 of the W-2 will be a total of line 4 less lines 5d, 8a & b (if 8b is before tax) and minus your cost to HealthFlex.

Part 5 - Signatures

Signature of Pastor:

Signature of S/PPR Committee Chair:

Signature of Church Treasurer:\_

Signature of District Superintendent:

Date: 10-4-22

Date: 10-16-22

Date: 10-12-32

Date:\_\_\_/

<sup>\*</sup> See W-2 Form instructions for futher information concerning the Form W-2 references.

<sup>\*\*</sup> Effective Jan 1, 2014, reimbursements for insurance plans other than HealthFlex are taxable income and should be included in Box 1 of the W2

<sup>\*\*\*</sup> Housing Allowance Resolutions must be approved by charge conference in advance of payment. (Send a signed copy of this form to District office. Keep a copy for the pastor and treasurer.)

## HOUSING ALLOWANCE RESOLUTION

## TO WHOM IT MAY CONCERN:

The chairperson informed the meeting that under the tax law, a minister of the gospel is allowed to exclude from gross income: (1) the rental value of a home furnished to him or her as a part of his or her compensation; or (2) a housing allowance paid to him or her as part of his or her compensation, to the extent used by him or her to rent or provide a home and to the extent such allowance does not exceed the fair rental value of the home, including furnishings and appurtenances such as a garage, plus the cost of utilities.

The Charge Conference or church council on the <u>23rd</u> day of <u>October</u>, after discussion with <u>Rev. Tony G.</u> <u>Crosby</u> on motion duly made and seconded, adopted the following resolution:

The <u>Vienna/Shiloh</u> United Methodist Church has set the annual compensation of the <u>Rev. Tony G. Crosby</u> or another minister who may be appointed to serve this church at \$74,230.26 which includes a "housing expense" (housing, furnishings, utilities, etc. expenses withheld from salary) of \$10,000 (line 5d). <u>Rev. Crosby</u> shall also have rent-free use of the home located at 304 Hargrove St, Vienna, GA 31092 for the year 2023 and for every year thereafter so long as he or she is minister of the <u>Vienna/Shiloh</u> United Methodist Church unless otherwise provided. This resolution will remain in effect until the church/charge conference or church council adopts a successor resolution.

Dated this 23rd day of October, 2023

Chair, Church Council

Chair, Finance Committee

Pastor Parish Relations Committee

Pastor

## SOUTH GEORGIA ANNUAL CONFERENCE

## ACCOUNTABLE REIMBURSEMENT POLICY

The <u>Vienna/Shiloh</u> United Methodist Church ("Church") recognizes that certain expenses of ministry paid by the pastor/staff person are part of the ordinary and necessary costs of ministry in this Church/charge. Accordingly, we hereby establish an accountable reimbursement policy to defray them directly. The reimbursement account shall be an annual line item in the Church budget. It shall be in addition to the pastor's annual salary and housing. The reimbursement account for 2023 shall be \$7,200.

The following requirements for the policy are binding upon the Church and upon **Rev. Tony G. Crosby**, its pastor/staff person.

Accordingly, the Church hereby establishes an accountable reimbursement policy, pursuant to IRS regulations and upon the following terms and conditions:

- 1. The pastor/staff person shall be reimbursed from the reimbursement account for his/her ordinary, necessary and reasonable business expenses incurred in the conduct of the ministry for, and on behalf of, the Church. The following expenses are budgeted in this accountable reimbursement policy, as suggested for the work needs of the pastor/staff person.
- 2. The committee on SPR/PPR chairperson, Church payroll person, or treasurer, (as designated by the Church) must be given an adequate accounting within 60 days after the expense is paid or incurred. The adequate accounting shall include, but not be limited to, a statement of expense, account-book diary or other similar record showing the amount, date, place, business purpose, and business relationship involved. Such documentation shall include receipts for all items of \$1 or more (a church may set a lower amount). Appropriate documents, cash receipts, canceled checks, credit card sales slips, and contemporaneous records (for those non-receipt expenses less than \$1), must be attached to each expense report. A log of total miles per day and enumeration of their general purpose shall suffice to substantiate automobile mileage, but under no circumstances will commuting mileage between the pastor's home and Church office be reimbursed. Copies of the documentary evidence and expense report shall be retained by both the pastor/staff person and the Church.

The committee on SPR chairperson (or treasurer) shall be responsible for approving the expense. The committee on SPR chairperson (or treasurer) shall exercise his/her discretion regarding the adequacy of the substantiation and the appropriateness of any reimbursement. Questions arising in these areas will be resolved by the SPR chairperson (or treasurer), subject to the review and approval of the committee on SPR/committee on finance.

3. It is the intention of this policy that reimbursements will be paid <u>after</u> the expense has been incurred by the pastor/staff person. However, should circumstances require payment of an advance for any particular anticipated expense, the pastor/staff person must account for the expense as described above and return any excess reimbursement within 120 days after the expense is paid or incurred. Any excess advance must be returned to the Church before any additional advances are provided to the pastor/staff person.

- 4. Budgeted amounts not spent must not be paid as a salary bonus or other personal compensation. If such payments are made, the entire amount of the accountable reimbursement policy account will be taxable income to the pastor/staff person. The Church will be required by law to report that amount as part of the pastor's/staff person's compensation. Disposition of any unspent balances remains at the discretion of the committee on finance/the council/charge conference in building the budget for the next Church year.
- It is understood by the various parties that all elements of this resolution must be carefully followed to prevent the Church from being required by regulation to include all reimbursements as income on the pastor's/staff person's Form W-2. The primary responsibility in this regard is on the pastor/staff person to report and adequately account for his or her expenses to the committee on SPR chairperson, church payroll person, and/or treasurer.

Adopted on <u>October 23</u>, 20<u>22</u>, by the Charge Conference of the Vienna/Shiloh United Methodist Church.

Chair, Church Council

SPR/PPR Chairperson/Church / reasurer

Pastor/Staff Person

Secretary

This is a <u>sample</u> of an accountable reimbursement policy. The specifics of each policy should be reviewed by each church and minister considering their specific concerns. If legal or tax advice is required, the services of a competent professional advisor should be sought.